## **UNOFFICIAL COPY**

WARRANTY DEED
ILLINOIS STATUTORY



Doc#: 1126655057 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/23/2011 03:34 PM Pg: 1 of 4

THE GRANTOR(S), Glacier International Consulting Corporation, an Illinois Corporation. For and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEY(S) and Warrant(s) to Kevin Peter Brien, a single man, of the City of Chicago, State of Illinois, County of Cook, all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

### See Exhibit 'A' attached hereto and made a part hereof

**SUBJECT TO:** covenants, conditions and restrictions of record, public and utility easements and roads and highways hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

### \*\*\*THIS IS NOT HOMESTEAD PROPERTY AS TO THE SELLER\*\*\*

Permanent Real Estate Index Number(s): 20-03-401-025-0000

Address(es) of Real Estate: 509 East 44<sup>th</sup> Street #G Chicago, Illinois 60653

Dated this 19 day of August, 2011

City of Chicago Dept. of Revenue 614713

8/26/2011 10:28

dr00764

Real Estate Transfe Stamp

\$693.00

Batch 3,455,550

4

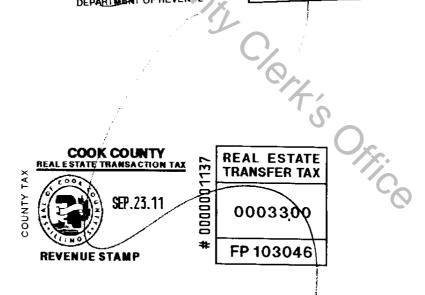
1126655057 Page: 2 of 4

# **UNOFFICIAL COPY**

Glacier International Consulting Corporation By:

Dane Vulcasinovic, President





1126655057 Page: 3 of 4

# **UNOFFICIAL COPY**

STATE OF ILLINOIS	)
COUNTY OF COOK	)ss. )
CERTIFY THAT Dane Volume Corporation, personally know the foregoing instrument, ap she signed, sealed and deliver and purposes therein set forth	
OFFICIA S TEVEN NOTARY PUBLIC	Ad and notarial seal, this 11 day of August, 2011.  PAL SEAL  IR FELTON STATE OF ILLINOIS NEXPIRES: 10/19/11  Notary Public
······································	monums .
My commission expires on _	10/17, 20/11.
	enul Continue Continu
Prepared By	
2220 Willer are	enul To
and 11 6064	enul 17 Office
Mail Di	
Kenn Peter Brien	)
1 Merrett Cot	
Altona VIC 3018	<i>y</i>

Australia

1126655057 Page: 4 of 4

### **UNOFFICIAL COP**

File Number: 11-0736

#### **EXHIBIT "A"**

#### LEGAL DESCRIPTION

PARCEL 1: UNIT 509-G IN BRONZEVILLE MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 TO 4 AND THE NORTH HALF OF PRIVATE ALLEY LYING SOUTH AND ADJOINING SAID LOTS IN GEO. C. WATTS SUBDIVISION LOTS 14, 15, 16 AMD 17 IN DELIA B. WARD'S SUBDIVISION OF THE NORTH HALF OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; AND ALSO, LOT 1 IN DAVID L FRANK'S SUBDIVISION OF BLOCK 2 IN BLAIN AND BREWERS SUBDIVISION OF LOT 3 IN COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LANDS IN THE SOUTHEAST QUARTER OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0425203019, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-11, A UMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE RESA. DECLARATION OF CONDOMINIUM AFORESAID.

20-03-408-001-0000