

Recording Requested By:  
**Bank of America**  
Prepared By: **Diana DeAvila**  
**888-603-9011**  
When recorded mail to:  
**CoreLogic**  
**450 E. Boundary St.**  
**Attn: Release Dept.**  
**Chapin, SC 29036**



DocID# **12522219885017224**

Tax ID: **25 15-224-012 &**

Property Address:

**10637 S Vernon Ave**

**Chicago, IL 60628-2957**

IL0v2-AM 15381173

9/17/2011

This space for Recorder's use

MIN #: 1003109-0000621921-0

MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is **451 7TH ST.SW #B-133, WASHINGTON DC 20410** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **GSF MORTGAGE CORPORATION**

Borrower(s): **DEBORAH ANN REID**

Date of Mortgage: **6/25/2010** Original Loan Amount: **\$142,127.00**

Recorded in Cook County, IL on: **7/2/2010**, book N/A, page N/A and instrument number **1018357065**


Property Legal Description:

**LOTS 2253 AND 2254 IN FREDERICK H. BARTLETT'S GREATER CHICAGO SUBDIVISION NUMBER 5, BEING A SUBDIVISION OF THAT PART LYING WEST OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD COMPANY OF THE EAST 3/4 OF THE SOUTH 1/2 OF THE NORTH 1/2 AND THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS COMMONLY KNOWN AS: 10637 SOUTH VERNON AVENUE; CHICAGO IL 60628 PIN NUMBER: 25-15-224-012 & 25-15-224-013**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

9-20-11

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By:   
**Cynthia Santos, Assistant Secretary**

# UNOFFICIAL COPY

State of California  
County of Ventura

On SEP 20 2011 before me, BARBARA J GIBBS, Notary Public, personally appeared Cynthia Santos, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged to me that he (she/they) executed the same in his (her/their) authorized capacity (ies), and that by his (her/their) signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[Signature]  
Notary Public: BARBARA J GIBBS (Seal)  
My Commission Expires: 9-9-2013

