

UNOFFICIAL COPY

Doc#. 1126657241 fee: \$48.00  
Date: 09/23/2011 10:38 AM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

**PREPARED BY:**

JPMORGAN CHASE BANK, N.A  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Vicki C. Knighten

Loan Number: 1078257379  
MERS ID#: **100188510070458948**  
MERS PHONE#: **1-888-679-6377**

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOHN F GOLAN AND DIANE E GOLAN

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE

Original Instrument No: 1020919066

Original Deed Book:

Original Deed Page:

Date of Note: 07/07/2010

Original Recording Date: 07/28/2010

Property Address: 260 LOCUST ROAD WINNETKA, IL 60093

Legal Description: See exhibit A attached

PIN #: 05-20-311-015-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/23/2011.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

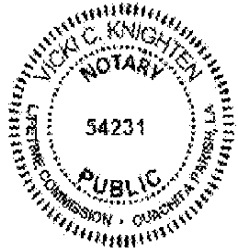
*Daave*

By: Donna Acree  
Title: Vice President

State of LA }  
City/County of Ouachita }

This instrument was acknowledged before me on 09/23/2011 by Donna Acree, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



*Vicki C. Knighten*

Notary Public: Vicki C. Knighten  
My Commission Expires: **Lifetime**  
**Commission**  
Resides in: Ouachita

# UNOFFICIAL COPY

Loan No.: 1078257879

## EXHIBIT "A"

THAT PART OF LOT 79 IN ALLES SUNSET SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF WINNETKA, PLAT WHEREOF WAS RECORDED JULY 2, 1926 AS DOCUMENT NUMBER 9327144 DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF A LINE 150 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID LOT 79 WITH THE EASTERLY LINE OF SAID LOT 79 AND RUNNING THENCE WEST ALONG SAID PARALLEL LINE, 115 FEET; THENCE NORTH ON A LINE PERPENDICULAR TO THE LAST DESCRIBED LINE 145.57 FEET MORE OR LESS TO THE NORTHERLY OF SAID LOT 217.95 FEET TO THE NORTHEAST CORNER OF SAID LOT 79, THENCE SOUTHERLY ALONG THE EASTERLY LINE OF SAID LOT TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office