THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

ALLEN PENTECOST
PNC MORTGAGE, A DIVISION OF PNC
BANK, NATIONAL ASSOCIATION
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 -

0005953812 DEEPAK H BAPU PO Date: 09/20/2011

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BY: FILED WITH THE RECORDER OR THE REGISTRAR OF

TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

DEEPAK H BAPU AND PANKAJA M DESALHUSBAND AND WIFE

to <u>NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK</u> dated <u>February 27, 2008</u> calling for the original principal sum of dollars (<u>\$276,000.00</u>), and recorded in Mortgage Record, page and/or instrument # <u>0808526100</u>, of the records in the office of the Recorder of <u>COOK COUNTY</u>, <u>ILLINOIS</u>, more particularly described as follows, to wit:

4011 N FRANCISCO AVE UNIT 410, CHICAGO IL - 60/518 Tax Parcel No. **13-13-330-031-1043, 13-13-330-031-107**

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate han and seal by its proper officers, they being thereto duly authorized, this **21st** day of **September, 2011.**

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

Bv

WENDY HAIRE

Its ASSISTANT VICE PRESIDENT

Lihail

1126608055 Page: 2 of 3

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0005953812 DEEPAK H BAPU

State of OHIO)	
County of MONTGOMERY COUNTY)	SS

Before me, the undersigned, a Notary Public in and for said County and State this **21st** day of **September**, **2011**, personally appeared **WENDY HAIRE**, **ASSISTANT VICE PRESIDENT**, of

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public

CYNTUALEE HAYES

CYNTHIA LEE HAYES

NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES

APRIL 04, 2016

1126608055 Page: 3 of 3

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<u>DEEPAK H BAPU</u> <u>0005953812</u> PO Date: <u>09/20/2011</u>

LEGAL DESCRIPTION

ALL THAT CERTAIN CONDOMINIUM UNIT SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN, AND DESIGNATED AS UNIT 410 AND G-20 IN THE FRANCISCO CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 29 IN BLOCK 15-10. ROSE PARK, A SUBDIVISION OF THE EAST 1/2 OF THE SW 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD P.M., IN COOK COUNTY ILLINOIS; AND LOTS 1 TO 5 IN RESUBDIVISION OF LOTS 24 TO 28 IN BLOCK 15 IN ROSE PARK, A SUBDIVISION OF THE EAST 1/4 OF THE 5-W 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD P.M., IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDO RECORDED AS DOCUMENT 0407827021, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON FLEMENTS.