Recording Requested By:

Bank of America

Prepared By: Diana DeAvila

888-603-9011

When recorded mail to:

CoreLogic

450 E. Boundary St. Attn: Release Dept.

Chapin, SC 29036

DocID#

Tax ID:

31 12-202-064-1033

Property Address.

1139 Leavitt Ave Unit 303

Flossmoor, IL 60422-1524

IL0v2-AM 15388962

3/17/12211

This space for Recorder's use

MIN #: 1000920-4710293020-1

MERS Phone #: 888-679-6377

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474 does here by grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A., SUCCESSOR BY MEKGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP whose address is 451 7TH ST.SW #B-133, WASHINGTON DC 20410 all beneficial interest value that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

WEBSTER BANK, N.A.

Borrower(s):

MILTON H. WILSON, A SINGLE MAN

Date of Mortgage: 4/24/2006

Original Loan Amount: \$86,148.00

Recorded in Cook County, IL on: 5/2/2006, book N/A, page N/A and instrument number 0612233014

Property Legal Description:

STREET ADDRESS: 1139 LEAVIT LAVE., UNIT #303 CITY: FLOSSMOOR COUNTY: COOK TAX NUMBER: 31-12-202-064-1033 UNIT NO, 303 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 1 IN THE RESUBDIVISION OF LOTS 1 TO 8, BOTH INCLUSIVE, OF THE SUBDIVISION OF THE SOUTH 300 FEET OF LOT 1, IN BLOCK 2 IN WELLS AND NELLEGAR'S SUBDIVISION OF THE NORTH 17 1/2 ACRES WEST OF THE ILLINOIS CENTRAL RAILROAD COMPANY OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 35 NOR 1/2, PANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURY FY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 10, 1972 AND KNOWN AS TRUST NUMBER 76407 RECORDED FEBRUARY 13, 1974 AS DOCUMENT NUMBER 22628042; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

MORTGAGE ELECTRONIC REGISTRATION

D...

SYSTEMS, INC.

Cynthia Santos, As sistant Secretary

1126608158 Page: 2 of 2

## **UNOFFICIAL COPY**

State of California County of Ventura	
within instrument and acknowledged to me that he/she	Notary Public, personally to to be the person(s) whose name(s) (s) are subscribed to to the executed the same in his/ner/their authorized capacitament the person(s), or the entity upon behalf of which the
I certify under PENALTY OF PERJURY under the paragraph is true and correct.  WITNESS my hand and official seal.  Notary Public: PANS My Commission Expires:	BARBARA J. GIBBS Commission # 1864186 Notary Public - California Los Angeles County My Comm. Expires Sep 9, 2013  (Seal)
Coop	County Clarks
· ,	C/C/A/S O/S/
	CO.