

Recording Requested By:
Bank of America
Prepared By: **Danilo Cuenca**
888-603-9011
When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **77719656571214795**

Tax ID: **19-11-314-053**

Property Address:
5235 S Ridgeway Ave
Chicago, IL 60632-3742

IL0v2-AM 15293412

9/17/2011

This space for Recorder's use

MIN #: 100032413508205510

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 34474** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A.** whose address is **451 7TH ST SW #B-133, WASHINGTON, DC 20410** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **UNITED WHOLESALE MORTGAGE**

Borrower(s): **KAVITT I. PIZZANO, SINGLE MAN**

Date of Mortgage: **1/9/2009** Original Loan Amount: **\$219,163.00**

Recorded in Cook County, IL on: **1/23/2009**, book N/A, page N/A and instrument number **0902347047**

Property Legal Description:

LOT 34 AND LOT 35 (EXCEPT THE NORTH 13 FEET THEREOF) IN BLOCK 6 IN "ELDRON" JOHN G. EARLE'S SUBDIVISION OF THE WEST HALF OF THE NORTH EAST QUARTER OF THE SOUTH WEST QUARTER, ALSO THE WEST HALF OF THE EAST HALF OF THE NORTH EAST QUARTER OF THE SOUTH WEST QUARTER AND ALSO THE WEST 134 FEET OF THE WEST HALF OF THE EAST HALF OF THE NORTH EAST QUARTER OF THE NORTH EAST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. FOR INFORMATION ONLY: 19-11-314-053 5235 SOUTH RIDGEWAY AVENUE, CHICAGO IL 60632

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

9/20/11

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Beverly Brooks
Beverly Brooks, Assistant Secretary

UNOFFICIAL COPY

State of California
County of Ventura

On SEP 20 2011 before me, BARBARA J GIBBS, Notary Public, personally appeared Beverly Brooks

, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he she/they executed the same in his her/their authorized capacity (ies), and that by his her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[Signature]
Notary Public BARBARA J GIBBS (Seal)
My Commission Expires: 9-9-2013

