

PREPARED BY:
JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Joan Knox

Loan Number: 0619349426
MERS ID#:
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): THOMAS N BAUER SR AND PATRICIA M BAUER
Original Mortgagee(S): WASHINGTON MUTUAL BANK, FA
Original Instrument No: 0336417457 Original Deed Book: Original Deed Page:
Date of Note: 07/29/2003 Original Recording Date: 12/30/2003
Property Address: 635 NORTH WILLIAMS DR PALATINE, IL 60074
Legal Description: See exhibit A attached
PIN #: 02-13-210-023 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/23/2011.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

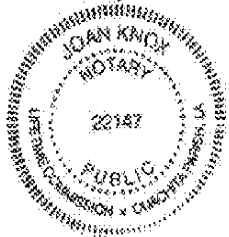
Arlethia Reed

By: Arlethia Reed
Title: Vice President

State of LA }
City/County of Ouachita Parish }

This instrument was acknowledged before me on 09/23/2011 by Arlethia Reed, Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Joan Knox

Notary Public: Joan Knox
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita Parish

UNOFFICIAL COPY

Loan no: 0619349426

EXHIBIT A

THE FOLLOWING DESCRIBED PROPERTY IN THE VILLAGE OF PALATINE, COUNTY OF COOK, STATE OF ILLINOIS, TO-WIT:

LOT 23 IN BLOCK 44 IN WINSTON PARK NORTHWEST UNIT NO. 3, BEING A SUBDIVISION IN SECTION 13, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 21, 1962, AS DOCUMENT NUMBER 18480176, IN COOK COUNTY, ILLINOIS.

BY FEE SIMPLE DEED FROM THOMAS A. KENNEDY AND SUSAN M. KENNEDY, HIS WIFE AS SET FORTH IN DEED INSTRUMENT NO. 92547469 AND RECORDED 7/27/1992, COOK COUNTY RECORDS.



0619349426

REFINANCE MORTGAGE
LOAN# 0619349426
US Recordings

SCHEDULE A

Property of Cook County Clerk's Office