20006046 UNOFFICIAL COPY

Doc#: 1126615018 Fee: \$60.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 09/23/2011 09:33 AM Pg: 1 of 2

Prepared By: Melinda Jordan 3232 Newmark Dr.ve Mianisburg, OH 45342 Return To: iMortgage Services LLC 2570 Boyce Plaza Road Pittsburgh, PA 15241 310942400-61

PIN 25-21-415-024-0000

**LOAN NUMBER 5810519** 

## ASSIGNMENT OF MORTGAGE

FOR VA'NE RECEIVED, the undersigned hereby grants, assigns and transfers to:  FV-I Inc. in trust for Morgan Stanley Mortgage api fall  1585 B. radway, New York, NY 10036  all beneficial interest under that certain MORTGAGE dated December 28, 2007	Holologs
all beneficial interest under that certain MORTGAGE dated December 28, 2007	
and in the original trincipal amount of \$141,400.00	
The mortgage is described and identified by following name(s) of the mortgagor(s) & the	
property's common audiess:	

11722 S Princeton Ave, Chicago, Illinois 60628

MORTGAGOR(S)

N: TRUMENT NUMBER 02 08 14 a 165

**BOOK & PAGE** 

**Ernest Stephens** 

together with the note therein described or referred to, the money due and to become due thereon with interest,

PNC BANK, NATIONAL ASSOCIATION S/P/M Mid America Bank, FSB **3232 NEWMARK DRIVE MIAMISBURG, OH 45342** 

DEBRA L. CONLEY

TITLE: MORTGAGE OFFICER

STATE OF:

оню

COUNTY OF: **MONTGOMERY** ) witness- JOSEPH WILLIAMS

witness- MELIND JORUAN

I, Notary Public of the County and State aforesaid, certified that Debra L Cor.ley, Mortgage Officer and authorized signor, personally appeared before me this day and acknowledged the execution of the foregoing instrument.

Witness my hand and stamp, this 17th DAY OF June 2010

(seal)

Notary Public State of Ohio MONTGOMERY County

MY COMMISSION EXPIRES 04/03/2013



1126615018 Page: 2 of 2

## **UNOFFICIAL COPY**

## "Exhibit A" Legal Description

The following described real estate, situated in Cook County, Illinois, to wit:

Let 41 in Block 3 in Gazzam Gano's Addition to Pullman, a Subdivision of the Southwest quarter of the Northwest quarter of the Southwest quarter and the East half of the Northwest quarter of the Southwest quarter of Section 21, Township 37 North, Range 14 East of the Third Principal Meridian, in Cook Count', Illinois.