

UNOFFICIAL COPY



Doc#: 1126617010 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/23/2011 09:01 AM Pg: 1 of 2

Recording Requested/Prepared By:
Evelyn Rivas
CT Lien Solutions
P.O.Box 29071,
Glendale, CA - 91209
Voice: 800-331-3282

When Recorded Return To:
CT Lien Solutions
P.O.Box 29071
Glendale, CA 91209



RELEASE OF MORTGAGE

LOAN #: 2000502556 "Edwin R Burhop" Cook County Recorder, Illinois

Dated: **September 19, 2011**

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned **THE NORTHERN TRUST COMPANY** does hereby certify that a certain mortgage executed by **EDWIN R BURHOP AND JANE L BURHOP, HUSBAND AND WIFE** to **THE NORTHERN TRUST COMPANY** dated **12/31/2002** calling for the original principal sum of dollars (**\$175,700.00**), and recorded on **JANUARY 22, 2003** in Mortgage Record , page and/or instrument # **0030098137**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$175,700.00**
Tax Parcel ID: **08-12-312-019-0000**
Property Address: **604 S WILLE STREET, MOUNT PROSPECT, IL 60056**

Legal and/or Assignment: **LOT 3 IN FIRST ADDITION TO COUNCIL TRAIL ESTATES IN THE SOUTHWEST 1/4 OF SECTION TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD MERIDIAN, IN COOK COUNTY**

is hereby fully released and satisfied.
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **19th** day of **September, 2011**.

S
P
S
M
y
JST

UNOFFICIAL COPY

LOAN #: 2000502556 "Edwin R Burhop" Cook County Recorder, Illinois

Dated: **September 19, 2011**

THE NORTHERN TRUST COMPANY

By: 
BRENDA LATORRE
ASSISTANT VICE PRESIDENT

State of **CALIFORNIA**
County of **LOS ANGELES**

On **September 19, 2011**, before me, **Janice P. Share** a Notary Public in and for the county of **LOS ANGELES** in the state of **California**, personally appeared **Brenda Latorre**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Notary Public
Janice P. Share

(This area is for notarial seal)

