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Doc#: 1126617017 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/23/2011 09:02 AM Pg: 1 of 2

Recording Requested/Prepared By:
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RELEASE OF MORTGAGE

LOAN #: 0005192137 "Dan'l H Brush, IV" Cook County Recorder, Illinois

Dated: September 19, 2011

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned **THE NORTHERN TRUST COMPANY** does hereby certify that a certain mortgage executed by **DAN'L H. BRUSH, IV, INDIVIDUALLY AND AS TRUSTEE OF THE DAN'L H. BRUSH REVOCABLE TRUST UNDER TRUST AGREEMENT DATED NOVEMBER 5, 1991** to **THE NORTHERN TRUST COMPANY** dated **2/5/1996** calling for the original principal sum of dollars (**\$50,000.00**), and recorded on **JUNE 4, 1996** in Mortgage Record, page and/or instrument # **96422267**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$50,000.00**
Tax Parcel ID: **11-18-410-013-0000**
Property Address: **303 LAKE, EVANSTON, IL 60201**

Legal and/or Assignment: **LOT FIVE EXCEPT THE WEST FIFTY FEET THEREOF IN GREY'S SUBDIVISION OF PART OF BLOCK 24 IN EVANSTON IN THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.**

is hereby fully released and satisfied.
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **19th** day of **September, 2011**.

COOK COUNTY RECORDER
Eugene "Gene" Moore
9/23/2011

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LOAN #: 0005192137 "Danl H Brush Iv" Cook County Recorder, Illinois

Dated: September 19, 2011

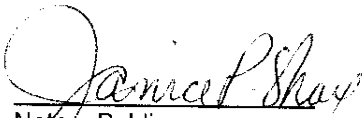
THE NORTHERN TRUST COMPANY

By: 
THOMAS WALZ
ASSISTANT VICE PRESIDENT

State of **CALIFORNIA**
County of **LOS ANGELES**

On **September 19, 2011**, before me, **Janice P. Share** a Notary Public in and for the county of **LOS ANGELES** in the state of **California**, personally appeared **Thomas Walz**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Notary Public
Janice P. Share

(This area is for notarial seal)

