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Recording Requested/Prepared By:
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Doc#: 1126617022 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/23/2011 09:14 AM Pg: 1 of 3

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CT Lien Solutions
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Glendale, CA 91209



RELEASE OF MORTGAGE

LOAN #: 7110489817 "Seth L Marks" Cook County Recorder, Illinois

Dated: September 19, 2011

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned **THE NORTHERN TRUST COMPANY** does hereby certify that a certain mortgage executed by **SETH L MARKS AND MEREDITH ROSENBERG MARKS, AS CO-TRUSTEE OF THE SETH L MARKS LIVING TRUST AGREEMENT DATED APRIL 6, 2004** to **THE NORTHERN TRUST COMPANY** dated **4/30/2009** calling for the original principal sum of dollars (**\$1,000,000.00**), and recorded on **MAY 20, 2009** in Mortgage Record, page and/or instrument # **0914055034**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$1,000,000.00**
Tax Parcel ID: **17-40-217-095**
Property Address: **1309 N SUTTON PL, CHICAGO, IL 60610**

Legal and/or Assignment: **SEE ATTACHED FOR LEGAL DESCRIPTION**
Assignment: **it also releases Mortgage Modification dated 12/01/2010 recorded 02/10/2011 Document number 11041081215**

is hereby fully released and satisfied.
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **19th** day of **September, 2011**.

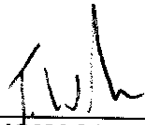
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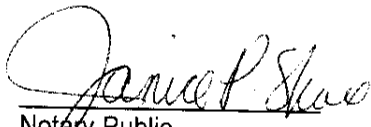
THE NORTHERN TRUST COMPANY

By: 
THOMAS WALZ
ASSISTANT VICE PRESIDENT

State of CALIFORNIA
County of LOS ANGELES

On **September 19, 2011** before me, **Janice P. Share** a Notary Public in and for the county of **LOS ANGELES** in the state of **California**, personally appeared **Thomas Walz**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Notary Public
Janice P. Share

(This area is for notarial seal)



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ACQUEST TITLE SERVICES, LLC

2700 West Higgins Road, Suite 110, Hoffman Estates, IL, 60169

AS AGENT FOR

Lawyers Title Insurance Corporation

Commitment Number: 2009011261

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

Parcel 1: That part of a tract of land described as follows: Commencing at the Southwest corner of said tract; thence North 00 degrees 00 minutes 00 seconds East along the West line of said tract, 264.58 feet to the Northwest corner of said tract; thence North 90 degrees 00 minutes 00 seconds along the most Northerly North line of said tract, 81.66 feet; thence South 00 degrees 00 minutes 00 seconds East along a North and South line of said tract, 23.47 feet to the North line of said tract; thence North 90 degrees 00 minutes 00 seconds East along the North line of said tract 6.91 feet; thence South 00 degrees 00 minutes 00 seconds East, 106.36 feet to the point of beginning; thence North 90 degrees 00 minutes 00 seconds East 60.86 feet; thence South 00 degrees 00 minutes 00 seconds East, 4.07 feet; thence South 45 degrees 00 minutes 00 seconds West 2.25 feet; thence South 90 degrees 00 minutes 00 seconds West 3.77 feet; thence South 00 degrees 00 minutes 00 seconds East 28.37 feet; thence South 90 degrees 00 minutes 00 seconds West, 55.5 feet; thence North 00 degrees 00 minutes 00 seconds East, 34.05 feet to the point of beginning, the above described parcel being part of a tract of land comprising all of Lot 14 in Chicago Land Clearance Commission Number 3, being a consolidation of Lots and parts of Lots and vacated alleys in Bronson's Addition to Chicago, and certain resubdivisions, also all of Lots 20, 21, 22 and parts of Lots 23 and 24 in Assessor's Division of Lots 16 to 23 inclusive, in Bronson's Addition to Chicago, in Section 4, Township 39 North, Range 14, East of the Third Principal Meridian, described as follows: Beginning at the Southwest corner of Lot 14 and running thence North 00 degrees 00 minutes 00 seconds East of the West line of said Lot 14 and the West line of Lots 20, 21, 22, 23 and 24, the same being the East line of North Clark Street, for a distance of 264.58 feet; thence North 90 degrees 00 minutes 00 seconds East 81.66 feet; thence South 00 degrees 00 minutes 00 seconds East, 23.47 feet; thence North 90 degrees 00 minutes 00 seconds East 567.90 feet to the West line of a 20 foot public alley, the same being the East line of Lot 14 and the East line said Lots 20, 21, 22 and 23; thence South 00 degrees 00 minutes 49 seconds West along said alley line, 241.73 feet to the Southeast corner of said Lot 14; thence North 89 degrees 45 minutes 39 seconds West on the South line of said Lot 14, the same being the North line of West Goethe Street, for a distance of 149.43 feet to the point of beginning, in Cook County, Illinois.

Parcel 2: Easements appurtenant to and for the benefit of Parcel 1 as set forth and defined in the declaration recorded as document number 24351547 and as created by deed recorded as document number LR3013073, for ingress and egress.

PIN: 17-04-217-095

FOR INFORMATION PURPOSES ONLY:
THE SUBJECT LAND IS COMMONLY KNOWN AS:
1309 North Sutton Place
Chicago, Illinois, 60610