## **UNOFFICIAL COPY**



Doc#: 1126618090 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/23/2011 04:24 PM Pg: 1 of 2

## RELEASE OF CLAIM FOR RECEIVER'S LIEN

KNOW ALL MEN BY THESE PRESENTS, that COMMUNITY INITIATIVES, INC. for and in consideration of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Notice of Claim for Receiver's Lien, recorded in the Office of the Recorder of Deeds, Cook County, Illinois on June 2, 1999, as document 99526129, concerning the premises situated in the County of Cook, State of Illinois, as follows:

LOTS 7 TO 10 IN BLOCK 2 IN RICHARDSON SUPDIVISION OF NORTHEAST ¼ OF NORTHEAST ¼ OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 2301 EAST 79<sup>TH</sup> STREET, 7901-11 SOUTH CRANDON AVE., CHICAGO, IL 60649
Permanent Index No. 20-36-206-001-0000

IN TESTIMONY WHEREOF, the said Community Initiatives, Inc., her caused its corporate seal to hereto be affixed, and has caused its name to be signed to the Release of Claim Lien by its Vice President this 23 day of September, 2011.

Comm	nunity Initiatives, Inc.
Ву: <i></i>	mar Manullo
Its:	Vice President

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This instrument was prepared by: Community Initiatives, Inc. 222 S. Riverside Plaza, Suite 2200 Chicago, Illinois 60606

State of Illinois County of Cook

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Angela Maurello, personally known to me to be Vice President of Community Initiatives, Inc., and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President she signed and delivered the said instrument as Vice President of said corporation, and caused the corporate scal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, for the uses and purposes therein set forth

Given under my hand and seal in is 23 day of September, 2011

OFFICIAL SEAL DANIEL - OLSWAN. NOTARY PUBLIC - STATE OF MY COMMISSION EXPIRES:02/2:

OFFICIAL SEAL DANIEL HOLSWANG DTARY PUBLIC - STATE OF ILLINOIS COMMISSION EXPIRES:02/21/15 SUNT CIONA'S OFFICO