

UNOFFICIAL COPY



Doc#: 1126619010 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/23/2011 09:01 AM Pg: 1 of 4

This instrument was prepared by: Kristen Shumate

Please return to:
NationalLink
300 Corporate Center Dr.
Suite 300
Moon Township, PA 15108
ATTN: Kelly Clementich
6750 Miller Rd. MS BR-YB58-01-B
Bracksville, OH 43111

TAX PARCEL I.D. NO. 27314060250000

SUBORDINATION OF MORTGAGE

From: ROBERT LEE GRIFFIN III AKA
ROBER L GRIFFIN III and MIKI
LYNN NAVARRO AKA MIKI L
NAVARRO
18120 Waterside Circle
Orland Park, IL 60467-5215

Mortgage Dated: 07/07/2007

Mortgage Recorded: 07/18/2007
as instrument Number 0719946071 and/or in
Liber/Volume _____, Folio/Page _____ in the
Recorder's office of
Cook County, Illinois

Debt: \$42,582.00

To: PNC Bank, NA, as successor
by merger to National City
Bank, successor by merger to
MidAmerica Bank FSB

KNOW ALL BY THESE PRESENTS

That PNC Bank, NA, as successor by merger to National City Bank, successor by merger to MidAmerica Bank FSB, the Mortgagee above named (or the successor, by merger or change of name, to the Mortgagee above named), **FOR VALUE RECEIVED**, does hereby agree that the lien of the above recited Mortgage be subordinated to and postponed in favor of a certain Mortgage given by the above named Mortgagor to PNC Mortgage a Division of PNC Bank N.A., dated 08/31/2011, and recorded _____, in Mortgage Book Volume _____, Page _____ and not to exceed the principal amount of \$220,500.00 with the same force and effect as if the First above recited Mortgage had been entered of record in the office of the Recorder of Deeds of Cook County, on a day subsequent to the day of entry for record of the Second above recited Mortgage, and

S ✓
P ✓
C ✓
M ✓
SO ✓
E ✓
NT ✓

UNOFFICIAL COPY

Provided also that the lien of said First recited Mortgage on any other property of said Mortgagor or Present owner of the mortgaged Premises shall in no way be affected.

Property of Cook County Clerk's Office

W

UNOFFICIAL COPY

PNC Bank, N.A., as successor by merger to National City Bank, successor by merger to MidAmerica Bank FSB

Signed and Acknowledged this twelfth day of August, 2011

By: Kelly Clemenich
Name: Kelly Clemenich

Title: Officer

Kristen Shumate
Kristen Shumate, witness

Diana Finnemore
Diana Finnemore, witness

State of Ohio
County of Cuyahoga

SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 12th day of August, 2011 personally appeared Kelly Clemenich as Officer of PNC Bank, N.A. and acknowledged the execution of the foregoing Agreement.

John McGonegal
Notary Public:
My Commission Expires:
County Of Residence:



John McGonegal
Notary Public, State of Ohio
My Commission exp. 1-28-12

This instrument prepared by Kristen Shumate, PNC Bank, N.A.

Please return to: PNC Bank, N.A.

Lending Services
ATTN: Kelly Clemenich
6750 Miller Rd. M.S. BR-YB58-01-B
Brecksville, OH 44141

UNOFFICIAL COPY

Exhibit "A" Legal Description

All that certain parcel of land situated in the County of Cook, State of Illinois, being known and designated as follows:

Parcel 1: The Northwestern 27.50 of that part of Lot 228 bounded and described as follows: Commencing at the E most NE corner of said Lot 228; thence S30°53'17"W along the southeasterly line of said Lot 228, a distance of 59.68 feet; thence N59°06'43"W, a distance of 2.68 feet, to the point of beginning, thence S63°01'16"W, 80.00 feet; thence N26°58'44"W 131.00 feet; thence N63°01'16"E, 80.00 feet; thence S26°58'44"E, 131.00 feet to the herein designated point of beginning; in the preserve at Marley Creek Phase II, a Planned Unit Development, being a subdivision in part of the SW 1/4 and part of the SE 1/4 of Section 31, Township 36 N, Range 12 E of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: Easements appurtenant to and for the benefit of Parcel 1 as set forth and define in the Declaration of Easements recorded as Document #08136910 for ingress and egress, all in Cook County, Illinois.

Tax/Parcel ID: 27-31-406-025-0000

Property of Cook County Clerk's Office