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PREPARED BY AND WHEN RECORDED MAIL TO:

DUANE MORRIS LLP 190 South LaSalle Street, Suite 3700 Chicago, IL 60603 Attn: John Robert Weiss, Esq.



Doc#: 1126622098 Fee: \$48.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/23/2011 03:03 PM Pg: 1 of 7

SPACE ABOVE THIS LINE FOR RECORDER'S USE

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT, CHANCERY DIVISION

| U.S. BANK NATIONAL ASSOCIATION, as |) |
|---|-----------------------|
| Trustee for the registered holders of J.P. |) |
| Morgan Chase Commercial Mortgage |) |
| Securities Corp., Commercial Mortgage Pass- |) |
| Through Certificates, Series 2007-FL1, and for |) |
| the Holders of the Non-Trust Partition |) |
| Interests, acting by and through Berkadia | |
| Commercial Mortgage LLC, solely in its | |
| capacity as Special Servicer under that certain | |
| Pooling and Servicing Agreement dated as of |) |
| August 1, 2007, |) () |
| Plaintiff, |) No.: 10 CH 21266 |
| v. |) (01 N M) 1.04 |
| WHEELING HOTEL OWNER, LLC, a | 601 N. Milwauk & Ave. |
| Delaware limited liability company; |) Wheeling, IL |
| LORIENT, LLC, an Illinois limited liability |) |
| company; CENITARE TRAMONTO'S |) |
| WHEELING, LLC, an Illinois limited liability |) |
| company; CENITARE GALE'S WHEELING, |) |
| LLC, an Illinois limited liability company; |) |
| CENITARE OSTERIA WHEELING, LLC, an |) |
| Illinois limited liability company; UNKNOWN |) |
| OWNERS; and NON-RECORD |) |
| CLAIMANTS, |) |
| |) |
| Defendants. |) |
| | |

SHERIFF'S DEED

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Pursuant to the Order Confirming Foreclosure Sale entered herein and by authority of 735 ILCS 5/15-1509, this Foreclosure Deed, sufficient to convey title to the following-described real estate, is executed and delivered to the holder of the Certificate of Sale. As thereby directed, the undersigned FINDS AND DECLARES:

- 1. The caption of the case and the court in which judgment was entered authorizing issuance of this deed is identified in the above-listed caption.
- 2. The undersigned Grantor is the Sheriff of Cook County, Illinois and issues this deed by the authority granted pursuant to the Order Confirming Foreclosure Sale.
- 3. This deed is executed and delivered pursuant to the Judgment Order of Foreclosure and Sale entered in the above-captioned action.
- 4. All notices required under 735 ILCS 5/15-1509 (or otherwise) have been given.
- 5. All redemption and reinstatement periods have expired without redemption or reinstatement having been made or have been waived.
- 6. Said real estate is conveyed subject to unpaid general real estate taxes and special assessments, if any, and easements, covenants, and restrictions of record and rights of the public, the municipality, and the State of Illinois in and to that part of the following described real estate taken and used for reads and highways, if any.
 - 7. This is an exempt transfer under 35 ILCS 200/31-45.
- 8. The undersigned GRANTOR does hereby gran transfer, and convey to JPMC 2007-FL1 Wheeling Hotel Owner LLC, the real estate described on Exhibit A hereto, hereby releasing and waiving all rights under and by virtue of the Homestead Exemption laws of the State of Illinois, as described in the Judgment Order of Foreclosure and Sale.

All situated in the County of Cook and State of Illinois.

Dated this 1st day of September, 2011.

Thomas J. Dart, Cook Cou

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| COUNTY OF COOK | } } | SS: |
|------------------------|-------------|--|
| The foregoing instrume | nt was ackn | owledged before me this 1st day of September |

}

STATE OF ILLINOIS

2011.

Property of Cook County Clerk's Office

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Exempt under provisions of Section 31-45, Paragraph (1), Real Estate Transfer Tax Act (35 ILCS 200/31-45)

Date

Buyer, Seller or Representative

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EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1:

LOT 7 AND OUTLOT A IN PRAIRIE CROSSING SUBDIVISION, BEING A RESUBDIVISION OF PART OF LOT 3 IN G. HECHINGER'S FARM, BEING A SUBDIVISION IN SECTIONS 1, 2 AND 3, TOWNSHIP 42 NORTH, RANGE 11 EAST, AND PART OF LOT 2 IN THE SUBDIVISION OF SECTION 2 TOWNSHIP 42 NORTH RANGE 11 AND PARTS OF SECTIONS 11 AND 13, TOWNSHIP 42 NORTH, LANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON AUGUST 17, 2005 AS DOCUMENT NO. 0522939034, IN COOK COUNTY, ILLINOIS.

EXCEPT THE FOLLOWING:

THAT PART OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE NORTH LINE OF SAID SECTION 2, SAID POINT BEING 1,296.60 FEET WEST OF THE NORTHEAST CORNER OF THE NORTHEAST 1/4 OF SAID SECTION 2, THENCE SOUTHERLY, 116.25 FEET TO A POINT ON THE SOUTH LINE OF LAKE COOK ROAD PER TAKING NUMBER 0006 PER DOCUMENT NUMBER 1419452 AND SHOWN ON THE PLAT OF HIGHWAYS DOCUMENT NUMBER 3556168; France South 89 Degrees 18 MINUTES 17 SECONDS WEST, A DISTANCE OF 36.24 FEET ALONG SAID TAKING NUMBER 0006 TO A POINT ON A CURVE; THENCE WESTERLY ALONG A CURVE, CONCAVE SOUTHERLY, HAVING A RADIUS OF 1,549.87 FEET, AN ARC DISTANCE OF 581.36 FEET AND CHORD YEARING SOUTH 78 DEGREES 33 MINUTES 32 SECONDS WEST, ALONG SAID TAKING NUMBER 0006; THENCE SOUTH 04 DEGREES 25 MINUTES 28 SECONDS WEST, A DISTANCE OF 79.64 FEET ALONG SAID TAKING NUMBER 2006. THENCE SOUTH 21 DEGREES 38 MINUTES 51 SECONDS EAST, A DISTANCE OF 214.10 FEET ALONG SAID TAKING NUMBER 0006 TO THE POINT OF BEGINNING; THENCE SOUTH 20 DEGREES 05 MINUTES 26 SECONDS EAST, A DISTANCE OF 523.07 FEET; THENCE SOUTH 65 DEGREES 50 MINUTES 21 SECONDS EAST, A DISTANCE OF 20.91 FEET; THENCE SOUTH 20 DEGREES 57 MINUTES 53 SECONDS EAST. A DISTANCE OF 129.01 FEET; THENCE SOUTH 68 DEGREES 21 MINUTES 09 SECONDS WEST, A DISTANCE OF 15.00 FEET; THENCE SOUTH 20 DEGREES 57 MINUTES 53 SECONDS EAST, A DISTANCE OF 105.16 FEET; THENCE SOUTH 17 DEGREES 16 MINUTES 10 SECONDS EAST, A DISTANCE OF 182.59 FEET; THENCE SOUTH 21 DEGREES 37 MINUTES 26 SECONDS EAST, A DISTANCE OF 220.79 FEET TO THE SOUTH LINE OF LOT 3 IN G. HECHINGER'S FARM SUBDIVISION; THENCE SOUTH 87 DEGREES 53 MINUTES 20 SECONDS WEST, A DISTANCE OF 13.79 FEET TO THE EAST LINE

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OF MILWAUKEE AVENUE PER DOCUMENT NUMBER 2009840; THENCE NORTH 21 DEGREES 37 MINUTES 26 SECONDS WEST, A DISTANCE OF 256.03 FEET ALONG SAID EAST LINE OF DOCUMENT NUMBER 2009840; THENCE NORTH 11 DEGREES 53 MINUTES 15 SECONDS WEST, A DISTANCE OF 90.53 FEET ALONG THE EAST LINE OF MILWAUKEE AVENUE PER TAKING NUMBER 0026 SHOWN ON DOCUMENT NUMBER 3556168; THENCE NORTH 21 DEGREES 38 MINUTES 51 SECONDS WEST, A DISTANCE OF 342.96 FEET ALONG SAID EAST LINE OF TAKING NUMBER 0026; THENCE NORTH 17 DEGREES 53 MINUTES 44 SECONDS WEST, A DISTANCE OF 122.26 FEET ALONG SAID EAST LINE OF TAKING NUMBER 0026 AND SAID TAKING NUMBER 0006; THENCE NORTH 20 DEGREES 20 MINUTES 17 SECONDS WEST, A DISTANCE OF 175.05 FEET ALONG SAID TAKING NUMBER 0006; THENCE NORTH 16 DEGREES 23 MINUTES 54 SECONDS WEST, A DISTANCE OF 185.82 FEET ALONG SAID TAKING NUMBER 0006, TO THE POINT OF BEGINNING, IN COOK COUNTY, LLINOIS.

PARCEL 2:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS DATED AS OF AUGUST 26, 2005 AND RECORDED AUGUST 30, 2005 AS DOCUMENT 0524235046 FOR THE PURPOSE OF ROAD IMPROVEMENTS, PARKING, ACCESS, STORM WATER DISCHARGE AND POND, UTILITIES, GENERAL CONSTRUCTION ML COATS OFFICE DEVELOPMENT AS SET FORTH IN SAID COCUMENT.

PIN: 03-02-200-108-0000

03-02-200-110-0000

COMMON ADDRESS:

601 N. MILWAUKEE AVE.

WHEELING, IL

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STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity occapized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

| Dated SENTIMBER , 20// | - |
|--|--|
| | Signature: Appl. 2. |
| Ox | Grantor or Agent |
| Subscribed and sworn to before m: | *********** |
| By the said JOHN R. WELSS | OFFICIAL SEAL |
| This 23rd, day of SEPTAMBER , 20 1/ | SUSAN A. BODIE |
| Notary Public Susan a Forme | NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 2-26-2012 |
| The grantee or his agent affirms and verifies it | of the name of the grantee shown on the deed o |

The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Subscribed and sworn to before me
By the said Totto R-WETS OFFICIAL SEAL
SUSAN A. BODIE
This 23, day of SETTEMBER, 20 MIOTARY PUBLIC, STATE OF ILLINOIS
Notary Public Repair Official SEAL
MY COMMISSION EXPIRES 2-26-2012

Note: Any person who knowingly submits a false statement concerning the identity of a Grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to deed or ABI to be recorded in Cook County, Illinois if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)