UNOFFICIAL COPY

FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE OR DEEDS REGISTRAR OF TITLES IN WHOSE THE OFFICE OR MORTGAGE **DEED OF TRUST WAS** FILED.



Doc#: 1126622007 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 09/23/2011 08:40 AM Pg: 1 of 2

Loan No. 199184 570

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the pryment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PATRICK M ZOMPARELLI AND CIARAN DOYLE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 7, 2008, and recorded on February 28, 2008, in Volume/Book Page Document 0805954062 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 27-09-302-001-0000

LOT 1 IN SUNSHINE ACRES, BEING A SUBDIVISION OF AUG EAST 253 FEET (EXCEPT THE NORTH 310.6 FEET OF THE SOUTH 965 FEET THEREOF) AND THE WORTH 25 FEET OF THE EAST 682 FEET HEREBY DEDICATED FOR STREET PURPOSES, OF PART OF THE SOUTHWEST 1/4 IN SECTION 9, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WABASH, ST. LOUIS AND PACIFIC RAILROAD RIGHT OF WAY, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertainir g.

This document was rerecorded.

MORTGAGE FROM PATRICK M ZOMPARELLI AND CIARAN DOYLE TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TOWNSTONE FINANCIAL INC., KFCORDED MAY 12, 2008, DOCUMENT 0813345149.

Address(es) of premises: 14700 WEST AVENUE, ORLAND PARK, IL, 60462 Witness my hand and seal September 15, 2011.

ELECTRONIC REGISTRATION SYSTEMS, INC.

INGRID WHIT Vice Presiden

IL00.DOC 08/06/07

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State of: Louisiana

Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that INGRID WHITTY, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal September 15, 2011.

JOAN KNOX

Notary Public

LIFETIME COMMISSION

Prepared by: TESSIE BULA Record & Return to: JPMorgan Chase Bank, N.A. Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025

Monroe, LA 71203 Min: 100162500057426927

MERS Phone, if applicable: 1-888-679-6377

OF COOF COUNTY CLOPA'S OFFICE

