

UNOFFICIAL COPY



Doc#: 1126639033 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/23/2011 10:03 AM Pg: 1 of 2

FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF
DEEDS OR THE
REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR
DEED OF TRUST WAS
FILED.

Loan No.
00449228408111

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto FARZAD MASHAYEKHI AND LEILA HUSSEINIAN, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 2, 2005, and recorded on June 17, 2005, in Volume/Book Page Document 0516814210 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 14-32-400-092-1014 14-32-400-092-1075
UNIT 304 AND P-133 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1155 ARMITAGE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 03028001 IN PART OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

MODIFICATION AGREEMENT FROM FARZAD MASHAYEKHI AND LEILA HUSSEINIAN TO JPMORGAN CHASE BANK, N.A. DATED JULY 13, 2007, RECORDED AUGUST 15, 2007, DOCUMENT 0722701146 BEING INCREASED BY TO FORM A SINGLE LIEN OF \$104,750.00.

Address(es) of premises: 1155 WEST ARMITAGE, UNIT 304, CHICAGO, IL, 60614-4024
Witness my hand and seal September 13, 2011.

JPMORGAN CHASE BANK, N.A.

CAROLYN PREIS
Vice President



IL00.DOC
08/06/07

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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that CAROLYN PREIS, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal September 13, 2011.


PAMELA WILCHER - 80556
Notary Public
LIFETIME



Prepared by: EVANGELINE DEOCAREZA
Record & Return to:
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Loan No: 00449228408111

County of: COOK
Investor No:
Outbound Date: 08/31/11
Investor Loan No:

Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377