

# UNOFFICIAL COPY

This document prepared by  
and after recording return to:  
Tim Cuca  
PNC Bank, National Association  
6750 Miller Road  
Mail Stop: BR-YB58-01-M  
Brecksville, OH 44141



Doc#: 1126639120 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/23/2011 02:49 PM Pg: 1 of 3



## Release from Mortgage

**From:** FULLER'S FAMILY CAR WASH OF PALOS, L.L.C., An Illinois Limited Liability Company and FULLER'S FAMILY CAR CARE, L.L.C., An Illinois Limited Liability Company  
Mortgagor

**To:** PNC Bank, National Association  
Mortgagee

**Mortgage Dated:** December 27, 2006

**Mortgage Recorded:** January 10, 2007

**In Mortgage Book Volume** N/A, **Page** N/A

**as Document No.:** 0701035041

**in the Recorder's Office of** Cook County, Illinois

**Debt:** \$16,850,000.00

**Property Address:** 11730-11754 Southwest Highway, Palos Heights, Illinois 60463

**WHEREAS**, the Mortgagor identified above, pursuant to the Mortgage identified above, granted and conveyed unto PNC BANK, NATIONAL ASSOCIATION, its successors and assigns, or a predecessor now known by that name pursuant to a merger or change of name (the "Mortgagee"), the premises more particularly described in said Mortgage (the "Mortgaged Premises"), to secure the payment of that certain debt or principal sum identified above, together with interest and the other Obligations set forth in said Mortgage;

**WHEREAS**, the Mortgagor has requested the Mortgagee to release from the lien of the Mortgage [all the property described in the above referenced Mortgage];

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NOW, THEREFORE, the Mortgagee, in consideration of the foregoing premises and the sum of ONE DOLLAR (\$1.00) lawful money to it in hand paid by the Mortgagor and for other valuable consideration, the receipt of which is hereby acknowledged, and intending to be legally bound, has remised, released, quit-claimed, exonerated and discharged, and by these presents does remise, release, quit-claim, exonerate and discharge unto the Mortgagor, its heirs, executors, administrators, successors and assigns, all that certain real property (and only that certain real property) legally described on the above referenced Mortgage.

TO HOLD THE SAME, with the appurtenances, unto the Mortgagor, its heirs, executors, administrators, successors and assigns, forever freed, exonerated and discharged of and from the lien of the Mortgage, and every part thereof.

PROVIDED, always, nevertheless, that nothing herein contained shall in any way affect, alter or diminish the lien or encumbrance of the Mortgage on any remaining part of the Mortgaged Premises, or the remedies at law for recovering against the Mortgagor, and its heirs, executors, administrators, successors and assigns, for the Obligations secured by the Mortgage.

WITNESS the due execution hereof this 13 day of September, 2011

WITNESS / ATTEST:

Willie Mae Williams  
Print Name Willie Mae Williams

PNC BANK, NATIONAL ASSOCIATION

By:

Print Name:

Title:

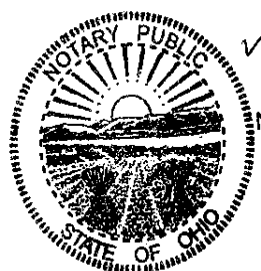
Robin Lewis  
Robin Lewis  
Authorized Signer

STATE OF OHIO )

COUNTY OF CUYAHOGA )

On this, the 13 day of September 2011, before me, a Notary Public, the undersigned officer, personally appeared Robin Lewis, who acknowledged himself/herself to be the Authorized signer of PNC BANK, NATIONAL ASSOCIATION and that he/she, as such officer, being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing on behalf of said bank as such officer.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.



**JEANETTE R PRASEN**  
Notary Public, State of Ohio  
My Commission Expires  
June 21, 2015

Jeanette R Prasen  
Notary Public

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## Exhibit "A"

### Description of Released Property

PARCEL 1:

LOTS 1 AND 2 OF HANSEN'S SUBDIVISION OF LOT 1 IN EINODER'S SOUTHWEST HIGHWAY SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEED AS DOCUMENT NUMBER 24639676 AND CORRECTED BY INSTRUMENT RECORDED AS DOCUMENT NUMBER 24694676, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 2 IN EINODER'S SOUTH WEST HIGHWAY SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**Tax Parcel Number:** 23-24-300-094-0000, 23-24-300-110-0000, 23-24-300-111-0000 ✓

**Common Address:** 11730-11754 Southwest Highway, Palos Heights, Illinois 60463. ✓