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15820-11-01253 NORTH AMERICAN TITLE CO.

SUBORDINATION AGREEMENT



Doc#: 1126940038 Fee: \$62.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/26/2011 10:36 AM Pg: 1 of 3

Mortgagor: LORENZO RUSSELL

Grantee/Assignee, Urban Partnership Bank as successor in interest to the FDIC as receiver of

ShoreBank a failed in thing institution, an Illinois Corporation

Types of Documents: Mortuage Original Agreement Date: Date Recorded: April 1, 2003

Recorded Document No.: 0032437065 County Recorded: Cook County, Illinois

Legal Description of Subject Property:

THE EAST 7 FEET OF LOT 13 AND ALL OF LOT 14 IN JOSEPH WASSELL'S SUBDIVISION OF THE WEST 1290.2 FEET OF THE SOUTH ½ of the north ½ OF THE NORTH ½ OF THE SOUTHWEST ¼ OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIOIS.

Address of Subject Property: 5466 West Haddon Avenue, Chicago, Illinois 60651

Permanent Index Numbers: 16-04-301-024-0000

Lender (Requesting Subordination): JPMORGAN CHASE BANK N.A., ITS SUCCESSORS AND ASSIGNS ("Lender")

KNOW ALL MEN BY THESE PRESENTS, that the Grantee/Assignee above, Urban Parincrship Bank as successor in interest to the FDIC as receiver of ShoreBank a failed banking institution, an Illinois corporation, on the date set forth below, for valuable consideration paid to it in hand, the receipt of which is hereby acknowledged, hereby agrees that a certain Mortgage, which is more fully described above, having a legal description which is attached hereto as Exhibit A, which Mortgage constitutes a lien upon the property above, shall hereafter be subordinate in lien, priority and distribution to the following Mortgage held by Lender named above, not exceeding the following principal amount and interest rate:

10	# 1/20440037		
Principal Amount: \$ Po, aw	Dated: _	9/9/2011	
Recorded Document Number :			

S N P 3 S N S C Y

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County Recorded: Cook County, Illinois

FURTHER, it is expressly understood and agreed that this Subordination Agreement shall	not
apply to any refinancing, renewal or extension of the Mortgage from Mortgagors to Lender.	

Agreed to on this date: 9/8/2011

Subordinating Grantee/Assignee: Urban Partnership Bank as successor in interest to the FDIC as receiver of ShoreBank a failed banking institution, an Illinois corporation

By: M. a. Myles)

Title: Chief Risk Officer

ttest:

Title: Deputy General (dense

STATE OF ILLINOIS COUNTY OF COOK

On this day the above-named individuals personally appeared before me, acknowledge him/her/themselves to be authorized officers of Urran Partnership Bank as successor in interest to the FDIC as receiver of ShoreBank a failed banking institution, an Illinois corporation, being so authorized to do so, executed the foregoing instrument ic, the purposes therein contained by signing the name of the corporation by him/her/themselves in the authorized capacities stated.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Motory Bublic State of Illinois

(SEAL)

Notary Public, State of Illinois

My Commission expires: <u>June 16</u>, 201 S

"OFFICIAL SEAL"
Laurie Edwards
Notary Public, State of Illinois
My Commission Expires June 16, 2015

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15820-11-01253

Property Address: 5466 W HADDON AVE

CHICAGO, IL 60651

Parcel I.D:

16-04-301-024-0000

THE EAST 7 FEET OF LOT 13 AND ALL OF LOT 14 IN JOSEPH WASSELL'S SUBDIVISION OF THE WEST 1290.2 FEET OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY RECORDER OF DEEDS SCANNED BY_ Coot County Clert's Office