## UNOFFICIAL COPY

ASSIGNMENT OF REAL ESTATE MORTGAGE

Doc#: 1126941074 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 09/26/2011 03:05 PM Pg: 1 of 2

For value received, Argent Mortgage Company, LLC hereby sells, assigns and transfers to U.S. Bank National Association as Trustee for the Certificateholders of Citigroup Mortgage Loan Trust Inc. Asset-Backed Pass-Through Certificates Series 2007-AMC1, its successors and assigns, all right, title and interest in and to a certain mortgage executed by George P idl k and Valerie Pudlik to Flagship Mortgage Corporation, dated September 22, 2006, and recorded on October 10,  $\infty$ 05, as Document No: 0628305208 in the Cook County Recorder of Deeds, in the State of Illinois, conveying:

SEF ATTACHED LEGAL

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said more gage.

Argent Mortgage Company, LLC
By: Attest: Transisco Arila
Edwin Hill Francisco Av. 19
Title: Assistant Vice President ittle: Assistant Vice President
IN WITNESS WHEREOF, the undersigned on September 17, 201], has caused this instrument to be
executed by Edwin Hill, its Assistant Vice President and
attested by Francisco Avila, its Assistant Vice Plesident, and its
STATE OF TEXAS  ss.)
COUNTY OF DALLAS
I, Zelda Gatson, a Notary Public in and for the County and State are esaid, DO
HEREBY CERTIFY THAT FALLIN HILL and ECONOLISM ALLIA
of Argent Mortgage Company, LLC personally known to me to be the same persons whose
names are subscribed in the foregoing instrument personally appeared before me, and acknowledge that they signed
and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that
the seal affixed to the foregoing instrument is the corporate seal of said entity and that said instrument was signed
and sealed on behalf of said entity by the authority of its Board of Directors.
***************************************
Subscribed and Sworn to before me
this 17 day of September 2011. NOTARY PUBLIC
Comm. Eup. 02/17/2015
Beles Getser
Notary Public in and for said State

W08-0460

My commission expires on 2/17/2015

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## **LEGAL DESCRIPTION**

LOT 299 IN OAK KNOLL FARMS UNIT V, BEING A SUBDIVISION OF PART OF SECTIONS 22 AND 23, TOWNSHIP 41 NORTH, RANGE 9 ALL EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Commonly known as:

134 Jefferson Lane, Streamwood, IL 60107

Of Coot County Clerk's Office

Permanent Index No:

06-22-214-022-0000

This instrument v as prepared by: Diana A. Carpintero, 33 W. Monroe St., Suite 1140, Chicago, IL 60603

Record and Return a:

The Wirbicki Law Group LLC Attorney for Plaintiff 33 W. Monroe St., Suite 1140

Chicago, IL 60603

Phone: 312-360-9455 Fax: 312-572-7823 Atty. No. 42463 W08-0460