

# UNOFFICIAL COPY



Doc#: 1126945012 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/26/2011 09:12 AM Pg: 1 of 2

Recording Requested By  
Midwest Loan Services, Inc.

When Recorded Mail To:  
National Reconveyance Center  
10718 Nassau Ave.  
Sunland, Ca 91040

This Space for Recordors Use only

Loan #: 21809116 NRC #: 42516 FHLMC LN#:

**SATISFACTION OF MORTGAGE**  
KNOW ALL MEN BY THESE PRESENTS, that **FIRST NORTHERN CREDIT UNION** hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 04/30/2009 made and executed by **SEKOU SIDIME AND MARGARET R. LEWIS-SIDIME** to secure payment of the principal sum, of \$349000.00 Dollars and interest and **FIRST NORTHERN CREDIT UNION** in the County of COOK and State of IL Recorded: 05/13/2009 Instrument #: 0913315019 Book: Page: Re-Recorded: Inst#: is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.  
Legal Description: **SEE ATTACHMENT A.**, Tax Id No.: 16-17-122-009,  
Property Address: 722 LYMAN AVENUE OAK PARK IL

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer (s), on 8-24-11.

BY [Signature]  
for above Mortgagee

FIRST NORTHERN CREDIT UNION

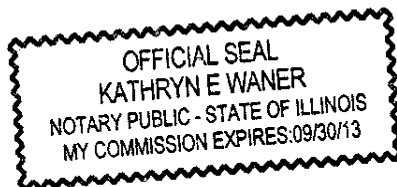
[Signature]  
for above Mortgagee

STATE OF ILLINOIS  
COUNTY OF COOK

On 8-24-11 before me, Kathryn E. Waner a Notary Public in and for COOK County in the state of ILLINOIS, personally appeared Chris Durkin VP-SERV and Gayle Lacheta Sec, respectively, of FIRST NORTHERN CREDIT UNION, who as such officers for and on behalf acknowledged the execution of the foregoing instrument.  
WITNESS MY hand and Notarial Seal.

[Signature]  
Notary Public

Prepared by Connie Saunders, 10718 Nassau Ave., Sunland, Ca 91040  
1-IL-MTG.MW ID: AM



S Yes  
P 2  
S No  
M M  
SCY  
E X  
INTA

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42516

THE NORTH 17 1/2 FEET OF LOT EIGHTEEN (18), LOT NINETEEN (19)  
(EXCEPT THE NORTH 32 1/2 FEET THEREOF) IN BLOCK FOUR (4) IN  
CHARLES H. WARD'S SUBDIVISION OF BLOCKS ONE (1), FOUR (4) AND  
FIVE (5) OF J.B. HOBBS SUBDIVISION OF PART OF THE SOUTHEAST  
QUARTER (1/4) OF THE NORTHWEST QUARTER (1/4) OF SECTION 17,  
TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN; SITUATED IN COOK COUNTY IN THE STATE OF ILLINOIS.  
A.P.N.: 16-17-122-009-0000

Property of Cook County Clerk's Office