

UNOFFICIAL COPY



FS File No.: 11-054148(B)

ASSIGNMENT OF REAL ESTATE MORTGAGE

Doc#: 1126908000 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/26/2011 10:17 AM Pg: 1 of 2

MIN Number: 1000169-0005327952-8

MERS Phone No.: 1-888-679-6377

For value received, Mortgage Electronic Registration Systems, Inc. as nominee for Market Street Mortgage Corporation, its successors and assigns, has hereby sold, assigned and transferred to The Bank of New York Mellon Trust Company, National Association fka The Bank of New York Trust company, N.A. as successor to JPMorgan Chase Bank, N.A. as Trustee for MARM 2004-7, its successors and assigns, all right, title and interest in and to a certain mortgage executed by Terry Cornell Jr. and Susan Pelozza to Mortgage Electronic Registration Systems, Inc., acting solely as nominee for Market Street Mortgage Corporation, its successors and assigns, dated March 8, 2004, and recorded on March 16, 2004 as Document No. 0407644004 in the Cook County Recorder, in the State of Illinois, conveying the property known as:

LOT 28 (EXCEPT THE NORTH 180 FEET) IN FIRST ADDITION TO PALOS HUNTLEIGH WOODS, A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 24 Romiga Lane, Palos Park, IL 60464

Permanent Index No.: 23-29-307-006-0000

This instrument serves to memorialize the transfer of this loan which has previously taken place.

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Mortgage Electronic Registration Systems, Inc. as nominee for
Market Street Mortgage Corporation, its successors and assigns

By: Helen Tyson
Helen Tyson, Assistant Secretary
STATE OF Pennsylvania
COUNTY OF Montgomery

I, Angela A. Cheeseboro, a Notary Public in and for the County and
State aforesaid, DO HEREBY CERTIFY THAT Helen Tyson,
the Assistant Secretary respectively of Mortgage Electronic Registration
Systems, Inc., as nominee for Market Street Mortgage Corporation, its successors and
assigns, personally known to me to be the same persons whose names are subscribed
in the foregoing instrument, personally appeared before me, and acknowledge that they
signed and delivered the said instrument as their free and voluntary act for the uses and
purposes therein set forth; and that the seal affixed to the foregoing instrument is the
corporate seal of said corporation and that said instrument was signed and sealed on
behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 19th day of September, 2011.

Angela A. Cheeseboro

COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Angela A. Cheeseboro, Notary Public
Upper Dublin Twp., Montgomery County
My Commission Expires June 2, 2014
Member, Pennsylvania Association of Notaries

Notary Public in and for said State
My commission expires on 6/2/2014

Prepared by and Mail to:
FISHER AND SHAPIRO, LLC
2121 Waukegan Road, Suite 301
Bannockburn, IL 60015
(847) 498-9990
(847)291-3434 FAX

Deposit in Recorder s Box #254