Recording Requested By:

Bank of America

Prepared By: Danilo Cuenca

888-603-9011

When recorded mail to:

CoreLogic

450 E. Boundary St. Attn: Release Dept.

Chapin, SC 29036

DocID# 3207460907545061

Tax ID:

29/334270550000

Property Address:

14534 Sanderson Av. Dolton, IL 60419-127

IL0v2-AM 15253032

MIN #: 100077910007332170

MERS Phone #: 888-679-6377

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned incider of a Mortgage (herein "Assignor") whose address is 3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474 does here by grant, sell, assign, transfer and convey unto DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR THE HOLDERS OF THE MORGAN STANLEY ABS CAPITAL I INC. TRUST 2017-HE6, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-HE6 whose address is 9062 OLD ANNAPOLISRD, COLUMBIA, MD 21045 all beneficial interest under that certain Mortgage described below logerhor with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

DECISION ONE MORTGAGE COMPANY, LLC

Borrower(s):

JULIETTE TURNER A SINGLE WOMAN

Date of Mortgage: 2/16/2007

Original Loan Amount: \$144,000.07

Recorded in Cook County, IL on: 2/26/2007, book N/A, page N/A and instrument number 0705711143

Property Legal Description:

LOT 17 (EXCEPT THE NORTH 15 FEET THEREOF) AND ALL OF LOT 18 AND THE NORTH 5 FEET OF LOT 19 IN BLOCK 3 IN D. LEONARD'S SUBDIVISION OF PART OF THE SULFILEAST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS: 14534 SANDERSONAVENUE DOLTON IL 60/19

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 9/20/11

> MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Beverly Brooks, Assistant Secretary

1126908215 Page: 2 of 2

## UNOFFICIAL COPY

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State of California County of Ventura				¢
On 9 20 201 appeared Beverly Bro	before me,	Jovida AlvarezDiaz	, Notary Public	personally
, who proved to me or within instrument and	n the basis of satisf acknowledged to her/beir signature/	factory evidence to be the permethat with the permethat with the permethat the permeth	d the same in <b>kid</b> her their a	uthorized capacity
I certify under PENA paragraph is true an	ALTY OF PERJU d correct.	JRY under the laws of the	State of California that th	e foregoing
WITNESS my hard a	nd official seal.	· ·		
Motary Public:	Jovka /warezD	iaz (Seal	JOVIDA ALV/ Commission Notary Public Los Angele My Comm. Expire	# 1877678 - California \$ s County
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