

UNOFFICIAL COPY

Recording Requested By:
Centex Home Equity Company, LLC
Prepared By: **Debora C. Cox**
888-603-9011

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



Case Nbr: **15555919**
Ref Number: **0596707439**
Tax ID: **09-15-103-014-1005**
9/21/2011

Property Address:
9204 Bumble Bee Dr
Des Plaines, IL 60016-4257

IL0v2-RM 15555919

9/20/2011



1126917049

Doc#: **1126917049** Fee: **\$40.25**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: **09/26/2011 03:08 PM** Pg: 1 of 2

This space for Recorder's use

SATISFACTION OF MORTGAGE

NATIONSTAR MORTGAGE, LLC, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Lender: **CITIMORTGAGE, INC.**
Borrower(s): **JOEL BANSEE, A MARRIED PERSON**
Date of Mortgage: **11/18/2005** Original Loan Amount: **\$133,000.00**

Recorded in Cook County, IL on: **11/25/2005**, book N/A, page N/A and instrument number **0532935482**

Property Legal Description:

PARCEL 1: UNIT 105-E TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE PARK COLONY CONDOMINIUM NUMBER 19 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25596211, IN THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 25596208 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS. T.S.N. 09-15-103-014-1005 C/K/A 9204 BUMBLE BEE DRIVE, UNIT 1E DES PLAINES, ILLINOIS 60016-4257

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **9/20/2011**

NATIONSTAR MORTGAGE, LLC

By: *Crystal Hudson*
Crystal Hudson, Assistant Vice President

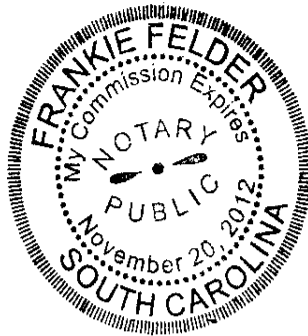
COOK COUNTY RECORDER OF DEEDS
9/26/2011
11:26 AM
1126917049

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State of SC, County of Lexington

The foregoing instrument was acknowledged before me, a Notary Public, on 9/20/2011 by Crystal Hudson, Assistant Vice President of NATIONSTAR MORTGAGE, LLC on behalf of the corporation.

Frankie Felder
Notary Public



Property of Cook County Clerk's Office