

UNOFFICIAL COPY

Recording Requested By:
WELLS FARGO BANK, N.A.



Doc#: 1126919051 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/26/2011 10:28 AM Pg: 1 of 3

When Recorded Return To:

DEFAULT ASSIGNMENT
WELLS FARGO BANK, N.A.
MAC: X9999-018
PO BOX 1629
MINNEAPOLIS, MN 55440-9790

Property of Cook County Clerk's Office

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #: 6466616 "COPELAND"

Date of Assignment: September 16th, 2011
Assignor: WELLS FARGO BANK, N.A., S/B/M WELLS FARGO HOME MORTGAGE, INC., F/K/A NORWEST MORTGAGE, INC. at 1 HOME CAMPUS, DES MOINES, IA 50328
Assignee: AURORA BANK, FSB F/K/A LEHMAN BROTHERS BANK, FSB at 1271 SIXTH AVENUE, 46TH FLOOR, NEW YORK, NY 10020

Executed By: SHERBERT L COPELAND AND NEDRA L COPELAND, HUSBAND AND WIFE To: NORWEST MORTGAGE, INC.
Date of Mortgage: 10/30/1997 Recorded: 11/04/1997 as instrument No.: 97826221 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 29-23-108-022-0000

Property Address: 16446 S. DOBSON AVENUE, SOUTH HOLLAND, IL 60471

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$143,850.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

*MP*MPWFEM*09/16/2011 03:31:20 PM* WFEM01WFEMA00000000000000177747* ILCOOK* 6466616 ILSTATE_MORT_ASSIGN_ASSN **MPWFEM*

S Yes
P 3
S N
M N
SC Yes
E Yes
INT Yes

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Exhibit A

LOT 15 IN CHAPMAN'S 2ND ADDITION TO TULIP TERRACE, BEING A
SUBDIVISION OF THE WEST 1/2 OF THE SOUTH 1/2 OF LOT 4 IN ANKER'S
SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE NORTH-
WEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAN THEREOF REGISTERED IN
THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS,
ON JULY 30, 1958, AS DOCUMENT NUMBER 1809431.
THIS IS A PURCHASE MONEY SECURITY INSTRUMENT.

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