

# UNOFFICIAL COPY

Recording Requested By:  
CHARTER ONE BANK, N.A.



When Recorded Return To:

CHARTER ONE BANK, N.A.  
CONSUMER FINANCE OPERATIONS  
ONE CITIZENS DRIVE (RJW215)  
RIVERSIDE, RI 02915

Doc#: 1126922043 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/26/2011 01:08 PM Pg: 1 of 4



### RELEASE OF MORTGAGE

CHARTER ONE BANK, N.A. #:4517411284 "GOODRICH" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that RBS CITIZENS, N.A. holder of a certain mortgage, made and executed by MICHAEL J GOODRICH AND JOAN F GOODRICH, HUSBAND AND WIFE, originally to RBS CITIZENS, N.A., in the County of Cook, and the State of Illinois, Dated: 05/14/2008 Recorded: 06/02/2008 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0815410130, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 16-18-217-005-0000  
Property Address: 716 S EUCLID AVENUE, OAK PARK, IL 60304

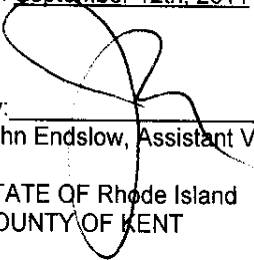
IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S yes  
P 4  
S No  
M No  
SC yes  
E yes  
INT th

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RELEASE OF MORTGAGE Page 2 of 2

RBS CITIZENS, N.A.  
On ~~September~~ 12th, 2011

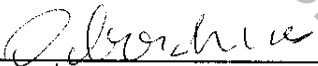
By:   
John Endslow, Assistant Vice-President

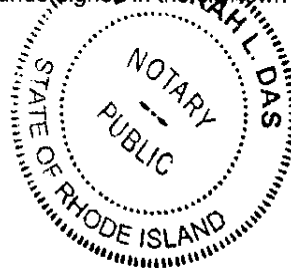
STATE OF Rhode Island  
COUNTY OF KENT



On September 12th, 2011 before me, DEBORAH L. DAS, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared John Endslow, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,

  
DEBORAH L. DAS  
Notary Expires: 05/31/2013



(This area for notarial seal)

Prepared By: Jim Williams, CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708-3411

Property of Cook County Clerk's Office

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## EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS,

LOT 5 IN THE SUBDIVISION OF BLOCK 5 IN HUTCHINSON'S AND ROTHERMEL'S SUBDIVISION OF THE WEST 1/2 OF LOT 3 IN THE SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 THEREOF); ALSO OF BLOCKS 1, 6, 7, 12 AND 13 OF THE SUBDIVISION OF LOTS 1, 2, 3 IN THE PARTITION OF THE EAST 1/2 OF THE LOT 2 OF SAID SUBDIVISION OF PART OF SECTION 18 AFORESAID IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 16-18-217-005-0000  
MICHAEL J. GOODRICH AND JOAN F. GOODRICH, HUSBAND AND WIFE

716 SOUTH EUCLID AVENUE, OAK PARK IL 60304  
Loan Reference Number : 10501285/CBRIPD  
First American Order No: 37138966  
Identifier: f/L/FIRST AMERICAN LENDERS ADVANTAGE

 GOODRICH  
37138966 IL

FIRST AMERICAN ELS  
MORTGAGE



WHEN RECORDED, RETURN TO:  
*EQUITY LOAN SERVICES, INC.*  
*1100 SUPERIOR AVENUE, SUITE 200*  
*CLEVELAND, OHIO 44114*  
*NATIONAL RECORDING-FACT*

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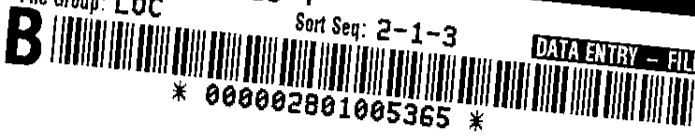
Property of Cook County Clerk's Office

Just Box Nbr: 341172868 Date: 06/04/2008  
SKP Box Nbr: 341172868 Box Type: SLF  
File Seq: 00000

**B2163**

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Column Id: N/A  
File Id: 451741-126-4  
File Group: LOC  
Sort Seq: 2-1-3

DATA ENTRY - FILE



\* 000002801005365 \*