

Doc#: 1126922033 Fee: \$58.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 09/26/2011 11:20 AM Pg: 1 of 2

SATISFACTION OF MORTGAGE

THIS CERTIFIES, That a certain Mortgage executed by Eugenia Claire Aliprantis to Eli Lilly Federal Credit Union on the 7th day of October, 2008 calling for \$118650 and duly recorded in the record of Mortgage of Cook County, State of Illinois, Record No. 903634012 has been fully paid and satisfied, and the same is hereby released.

0			
WITXE'SS	hand	and seal	, this 9th day of
September 2010.			
- 7,			
Legal Description: Atta	ched	Λ	1 /
	0.0	r//	1 . 1/
		W	
		Douglas Shark	cey, AVP Loan Administration
		Eli Lilly Feder	ral Credit Union
		-	
State of Indiana)	0/		
)ss:			
Marion County,)		()	
317			
BEFORE ME. Kimberl	v Kav Leap, a No	tary Public in and	for the State of Indiana and a
resident of Johnson County, Indiana, personally appeared Douglas Sharkey, AVP Loan			
Administration of Eli Lilly Federal Credit Union, who acknowledged execution of the			
Administration of the thing reactar electric ellion, who deknowledged excedition of the			

WITNESS, My hand and Notarial seal this 9th day of September, 2011.

foregoing Satisfaction of Mortgage for and on behalf of such credit union.

Kinberly Kay Leaf, Notary Public

KIMBERLY KAY LEAP

Johnson County
My Commission Expires

Sertember 24, 2017

My Commission Expires 09/24/2017

This instrument was Prepared By: Kimberly Kay Leap.

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law, Kimberly Kay Leap.

Please Return To: Eli Lilly Federal Credit Union 225 South East St., Ste 300 V Indianapolis, IN 46202

SPSMSCIT

1126922033 Page: 2 of 2

UNOFFICIAL COPY

copy or recording funstiction]

[Name of Recording Jurisdiction]:

UNIT NO 1804 IN 2650 NORTH LAKEVIEW CONDOMINIUM AS DELIMEATED ON A SURVEY CA THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN PARCELS OF LAND IN ANDPANS SPAFFORD AND COLEBOUR'S SUBDIVISION OF BLOCKS 1 AND 2 IN OUTLOT OF BLOCK "A" OF WRIGHTWOOD, A SUBDIVISION IN THE SOUTH WEST 1/4 OF SECTION 23. TOWNSHIP 40 NORTH, MANUS 14 MAST OF THE THIRD PRINCIPAL MERIDIAN, TI COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25131915 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Address: 2650 N Lakeview, Unit 1804, Chicago IL 60614

JUNIL CLORK'S OFFICO

Parcel ID Number: 17-20