



Doc#: 1126931021 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/26/2011 10:56 AM Pg: 1 of 4

Recording Requested by
Bank of America, N.A.

AND WHEN RECORDED MAIL TO:

Bank of America, N.A.
1800 Tapo Canyon Road CA6-914-01-59
Simi Valley, CA 93063
Prepared by: **LAUREN KANE**

DOC. ID#: 20206274822182964
Parcel ID #: 14202250090000

Space Above for Recorder's Use

**LOAN MODIFICATION AGREEMENT TO THE
MORTGAGE (LINE OF CREDIT)**

MIN#: 100133700000910193

This Loan Modification Agreement (the "Agreement"), made this **11th** day of **August, 2011** between **BRIAN K COSTELLO, KATHLEEN COSTELLO, HUSBAND AND WIFE**, (the "Borrowers") and **Bank of America, N.A.**, ("Lender") and **Mortgage Electronic Registration Systems, Inc.** ("Mortgagee") amends and supplements that certain **MORTGAGE (LINE OF CREDIT)** dated **June 17, 2004** and granted or assigned to **Mortgage Electronic Registration Systems, Inc.**, as mortgagee of record (solely as nominee for Lender and lender's successors and assigns, P.O. Box 2026, Flint, Michigan 48501-2026) and recorded on **June 29, 2004** as Instrument Number **0418129172** in the Official Records of the **COOK** County, State of **ILLINOIS** (the "Security Instrument"), and covering the real property specifically described as follows:

This property is more commonly known as:

**1123 W PATTERSON AVE
CHICAGO, IL 60613**

In consideration of the mutual promises and agreements exchanged, the parties hereto agree to modify the Security Instrument as follows:

- **TO COMPLETE THE NOTARY SECTION OF THE MORTGAGE ON PG 6**

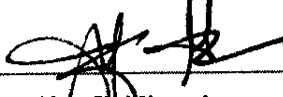
The Borrowers shall comply with all other covenants, agreements and requirements of the Security Instrument. Nothing in this Agreement shall be understood or construed to be a satisfaction or release in whole or in part of the Security Instrument.

Except as otherwise specifically provided in this Agreement, the Security Instrument shall remain unchanged, and the Borrowers and Bank of America, N.A. shall be bound by, and comply with all of the terms and provisions thereof, as amended by this Agreement, and the Security Instrument shall remain in full force and effect and shall continue to be a second lien on the above-described property. All capitalized terms not defined herein shall have the same meanings as set forth in the Security Instrument.

S Yes
P 4
S NO
M NO
SC Yes
E Yes
INT Yes

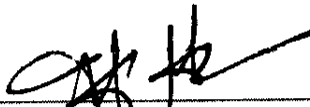
UNOFFICIAL COPY

Bank of America, N.A.

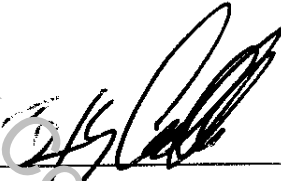


By: Jennifer Guidicessi
Its: Vice President

Mortgage Electronic Registration Systems, Inc.



By: Jennifer Guidicessi
Its: Vice President



BRIAN K COSTELLO



KATHLEEN COSTELLO

(ALL SIGNATURES MUST BE ACKNOWLEDGED)

UNOFFICIAL COPY

STATE OF Illinois

COUNTY OF Will

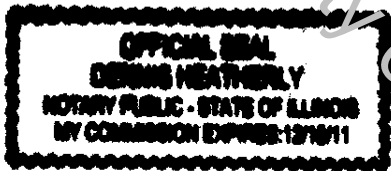
)
) SS.
)

On this 24th Day of August 2011, BEFORE ME,

Dennis Heatherly, (Notary Public)

personally appeared, **BRIAN K COSTELLO , KATHLEEN COSTELLO**, personally known to me OR proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the foregoing instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY HAND AND OFFICIAL SEAL



Dennis Heatherly
Notary Public

Commission Expires: 12/10/11

(SEAL)

STATE OF CALIFORNIA

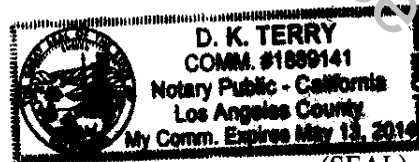
COUNTY OF VENTURA

On 9-1-11 before me, ^{D.K. TERRY} ~~Sherri McKern~~, Notary Public, personally appeared **Jennifer Guidicessi**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS MY HAND AND OFFICIAL SEAL.

Signature D.K. Terry



(SEAL)

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EXHIBIT A (LEGAL DESCRIPTION)

**BRIAN K COSTELLO & KATHLEEN COSTELLO
1123 W PATTERSON AVE
CHICAGO IL 60613**

LOT 54 IN THE SUBDIVISION OF THAT PART OF BLOCK 13 LYING WEST OF GREEN BAY ROAD (NOW CALLED CLARK STREET) IN LAFLIN SMITH AND DYERS SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT THE 1.28 ACRES IN THE NORTHEAST CORNER THEREOF) IN SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office