UNOFFICIAL CO

Prepared By: Lee Holt After Recording Mail To: Central Mortgage Company 801 John Barrow Road, Suite 1 Little Rock, AR 72205

Loan No: 0040134960/Corral Min No: 100112065678382686 Doc#: 1126939005 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 09/26/2011 09:01 AM Pg: 1 of 3

CERTIFICATE OF SATISFACTION

PIN: 12-32-113-06

Original Mortgagee (Len Jer): Mortgage Electronic Registration Systems, Inc., "MERS", as nominee for Lender Acorn Mortgage and Financial Services, Inc.

Name(s) Mortgagor (Borrower). Gabriel Corral, married to Ofelia Corral** Date of Recording: April 9, 2004 Date of Mortgage: February 27, 2004

Consideration (Amt. of Original Mc, ugage): \$ 76,250.00

Original Mortgage Book Recorded as Listrument 0410001110 in Cook County, IL

Legal Description: see attached Exhibit "A"

Property Address: 241 E Dickens Avenue, Norchake, IL 60164

The undersigned, Mortgage electronic Registration Sys ems, Inc., as nominee for the beneficial owner, holder of the above-mentioned note secured by the above mentioned Nio agage to be produced before the clerk, do hereby certify that the same has been Paid in Full and is Fully Satisfied and the lien therein created and retained is hereby Satisfied.

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 8th day of September 2011.

Mortgage Electronic Registration Systems, Inc.

P.O. Box 2026

Flint, MI 48501-2026

1126939005 Page: 2 of 3

UNOFFICIAL COPY

ACKNOWLEDGEMENT

STATE OF ARKANSAS COUNTY OF PULASKI

On this day, before the undersigned, a Notary Public duly commissioned, qualified and acting, within and for said County and State, appeared in person the within named <u>Tonya L. Hill</u> to me personally well known, who stated that she is an officer of Mortgage Electronic Registration Systems, Inc., duly authorized in her capacity to execute the foregoing instrument for and in the name of said corporation, and further stated and acknowledged that she has so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTAMONY WHEREOF, I have hereunto set my hand and official seal this 8th day of September

Minne.

2011.

Nina Sue Pritchett, Nota y Public

My Commission Expires: 03-07-2014

1126939005 Page: 3 of 3

UNOFFICIAL COPY

ORDER NUMBER: 2000 000389146 SC STREET ADDRESS: 241 DICKENS AVENUE

CITY: NORTHLAKE

COUNTY: COOK COUNTY

TAX NUMBER: 12-32-113-002-0000

LEGAL DESCRIPTION:

LOT 2 IN BLOCK 12 IN SECTION 2 OF COUNTRY CLUB ADDITION TO MIDLAND DEVELOPMENT COMPANY'S NCRIHLAKE VILLAGE, A SUBDIVISION IN THE SOUTHWEST 1/4 (EXCEPT SOUTH 100 RODS) WEST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE SOUTH 100 RODS) AND THE SOUTH 1/2 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWISHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN / THE 40 NC. COOK COUNTY, ILLINOTS.