UNOFFICIAL CO

Prepared By: Lee Holt After Recording Mail To: Central Mortgage Company 801 John Barrow Road, Suite 1 Little Rock, AR 72205

Loan No: 5775091822/O'Farrell Min No: 100196399001029055

Doc#: 1126939012 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/26/2011 09:02 AM Pg: 1 of 3

CERTIFICATE OF SATISFACTION

PIN: 25-06-120-917-0000

Original Mortgagee (Lender): Mortgage Electronic Registration Systems, Inc., "MERS", as nominee for Lender Guaranteed Rate, Inc.

Name(s) Mortgagor (Borrower). Molly A Halm and Mark O' Farrell, husband and wife tenants by the entirety

Date of Recording: November 10, 2010 Date of Mortgage: October 26 2010

Consideration (Amt. of Original Mongage): \$ 314,900.00

Original Mortgage Book Recorded as Instrument 1031403019 in Cook County, IL

And re recorded April 19, 2011 as Instrur ien. 1110910028

Legal Description: see attached Exhibit "

Property Address: 9050 S Hoyne Ave., Chicago IL 60643

The undersigned, Mortgage electronic Registration System, Inc., as nominee for the beneficial owner, holder of the above-mentioned note secured by the above mentioned Mongage to be produced before the clerk, do hereby certify that the same has been Paid in Full and is Fully Satisfied and the lien therein created and retained is hereby Satisfied.

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 8th day of September 2011.

Mortgage Electronic Registration Systems, Inc.

P.O. Box 2026

Flint, MI 48501-2026

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ACKNOWLEDGEMENT

STATE OF ARKANSAS COUNTY OF PULASKI

On this day, before the undersigned, a Notary Public duly commissioned, qualified and acting, within and for said County and State, appeared in person the within named <u>Tonya L. Hill</u> to me personally well known, who stated that she is an officer of Mortgage Electronic Registration Systems, Inc., duly authorized in her capacity to execute the foregoing instrument for and in the name of said corporation, and further stated and acknowledged that she has so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTMONY WHEREOF, I have hereunto set my hand and official seal this 8th day of September

Mant Clarks Office

2011.

BY: Nina Sue Pritchett, Notar, Public

My Commission Expires: 12-07-2014

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LEGAL DESCRIPTION:

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF COOK, AND STATE OF ILL INOIS AND BEING DESCRIBED IN A DEED DATED 07/22/2008 AND RECORDED 08/11/2008 AS INSTRUMENT, NUMBER 0822411275 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:

LOT 11 IN M.W. DUNNE'S SUBDIVISION OF PART OF 2LOCK 21 IN HILLIARD AND DOBBINS SUBDIVISION OF SECTION 6, TOWNSHIP 37 NOT, TH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, 12 ING WEST OF THE PITTSBURGH, CINCINNATI AND ST. LOUIS RAILROAD (EXCEPT THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION), IN COOK COUNTY, ILLINOIS.

PARCEL NO. 25-06-120-017-0000 --

Clert's Office