



Doc#: 1127041182 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/27/2011 02:46 PM Pg: 1 of 3



SPECIAL
WARRANTY DEED

First American Title
Order # 2178849

THIS INDENTURE, made this 1 day of September 2011, between Lorena Saenz, **GRANTEE**, and U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE RESIDENTIAL FUNDING COMPANY, LLC F/K/A RESIDENTIAL FUNDING CORPORATION, a National Association created and existing under and by virtue of the laws of the United States and duly authorized to transact business in the State of Illinois, **GRANTOR**. WITNESSETH, that the Grantor for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, by these presents does REMISE, RELEASE, ALIENATE AND CONVEY unto the Grantee, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook, and the State of Illinois known and legally described on Exhibit A attached hereto.

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anyway appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits hereof, and all the estate, right, title, interest, claim or demand whatsoever, of the Grantor, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances; TO HAVE AND TO HOLD said premises as above described, with the appurtenances, unto the Grantee, their heirs and assigns forever.

And the grantor, for himself, and his successors, does covenant, promise and agree, to and with the Grantee, his heirs and assigns, that he has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, he WILL WARRANT AND DEFEND, subject to those exceptions listed on Exhibit A attached hereto.

See Exhibit "A" attached hereto and made a part hereof

S 4
P 3
S 2
SC 4
INT 4

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Exhibit "A" – Legal Description

LOT 4 IN BLOCK 23 IN SECTION 1 OF COUNTRY CLUB ADDITION TO MIDLAND DEVELOPMENT COMPANY'S NORTHLAKE VILLAGE, A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN Cook COUNTY, ILLINOIS:


Subject to: General real estate taxes not due and payable at closing and restrictions of record so long as they do not interfere with Purchaser's use and enjoyment of the property.

Permanent Real Estate Index Number (s): 14-32-307-004-0000

Address of Real Estate: 113 Armitage Avenue, Northlake, IL 60164

Property of Cook County Clerk's Office

STATE OF ILLINOIS



SEP 21.11


STATE TAX

REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE

00000014252

REAL ESTATE TRANSFER TAX
0007800
FP 103027

COOK COUNTY



SEP 21.11

COUNTY TAX

REAL ESTATE TRANSACTION TAX

REVENUE STAMP

00000014252

REAL ESTATE TRANSFER TAX
0003900
FP 103028

UNOFFICIAL COPY

IN WITNESS WHEREOF, said Grantor has caused its name to be signed to these presents, by its authorized signing officer, and attested by its authorized signing officer.

Dated this 7 day of Sep, 2011.

U.S. Bank National Association as Trustee Residential Funding Company, LLC f/k/a Residential Funding Corporation

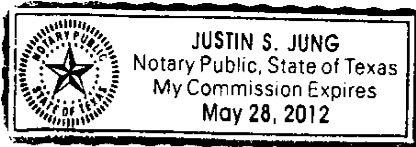
IMPRESS
CORPORATE SEAL
HERE

BY: [Signature]
Print Name: Jamey Davis
Attest: [Signature]
Print Name: Scott Buskirk

STATE OF TX, COUNTY OF DALLAS ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Jamey Davis and Scott Buskirk, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 7 day of Sep, 2011.



[Signature] (Notary Public)

Prepared by:
Bruce K. Shapiro, Esq.
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