

UNOFFICIAL COPY

Doc#. 1127057014 fee: \$48.00
Date: 09/27/2010 08:15 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

Recording Requested By:

Bank of America

Prepared By: Kathy Oriard

888-603-9011

When recorded mail to:

CoreLogic

450 E. Boundary St.

Attn: Release Dept.

Chapin, SC 29036



DocID# 11321636355781274

Tax ID: 13-32-406-018-0000

Property Address:

1707 N Mason Ave

Chicago, IL 60639-4010

IL0v2-AM 15384649

9/17/2011

This space for Recorder's use

MIN #: 100109800001357509

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474 do hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING LP, SUCCESSOR BY MERGER TO WILSHIRE CREDIT CORPORATION, ON BEHALF OF THE WILSHIRE MORTGAGE LOAN TRUST 1997-2 whose address is all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: PLAZA HOME MORTGAGE, INC.

Borrower(s): JONATHAN HENDERSON, A SINGLE MAN

Date of Mortgage: 3/19/2010 Original Loan Amount: \$135,450.00

Recorded in Cook County, IL on: 9/1/2010, book N/A, page N/A and instrument number 1024417055

Property Legal Description:

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 23 IN BLOCK 2 MILLS & SONS SUBDIVISION NO. 2 BEING PART OF LOT 1 IN COUNTY CLERK'S DIVISION OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13 (EXCEPT THE PARTS OF PECH'S ADDITION NOT VACATED), IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

9/19/11

MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC.

By:

Debbie Nieblas, Assistant Secretary

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State of California
County of Ventura

On 09/19/2011 before me, Becki E. Cameron, Notary Public, personally appeared Debbie Nieblas

, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Becki E. Cameron
Notary Public: _____
My Commission Expires: _____

(Seal)

