Recording Requested By:

Bank of America

Prepared By: Kathy Oriard

888-603-9011

When recorded mail to:

CoreLogic

450 E. Boundary St. Attn: Release Dept. Chapin, SC 29036

DocID#

Tax ID:

29-25-326-004-0000

Property Address:

3113 Lexington AVV

Hazel Crest, IL 60429-105?

IL0v2-AM 15348382

9/1.7/2011

This space for Recorder's use

MIN #: 100356108010217239

MERS Phone #: 888-679-6377

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474 doe: hereby grant, sell, assign, transfer and convey unto U.S. BANK, NATIONAL ASSOCIATION, AS SUCCESSOR TRUSTEE TO BANK OF AMERICA, N.A., AS SUCCESSOR BY MERGER TO LASALLE (ANK, N.A. AS TRUSTEE FOR THE MLMI TRUST, SERIES 2006-RM2 whose address is all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the maney due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

1ST ADVANTAGE MORTGAGE, LLC

Borrower(s):

ANTHONY WASHINGTON AND ROPERTA L. WASHINGTON, HUSBAND

AND WIFE

Date of Mortgage: 1/25/2008

Original Loan Amount: \$144,952.00

Recorded in Cook County, IL on: 2/8/2008, book N/A, page N/A and instrument number 0803949029

Property Legal Description:

FILE NO.: 8000089 PROPERTY ADDRESS: 3113 LEXINGTON AVENUE, HAZEL CREST, IL, 60429 LOT 517 AND THE NORTH 1/2 OF THE VACATED ALLEY LYING SOUTH OF AND ADJOINING LOT 517 IN ELMORE'S POTTAWATOMIE HILLS BEING A SUBDIVISION OF THE SOUTH 60 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 AND ALSO THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COST, COUNTY, ILLINOIS. PIN: 28-25-326-004-0000

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

SISIEMS, INC.

Debbie Nieblas, Assistant Secretary

1127057015 Page: 2 of 2

## **UNOFFICIAL COPY**

State of California County of Ventura	
On <u>69/19/2011</u> before me, <u>Becki E. Camero</u> appeared <b>Debbie Nieblas</b> , who proved to me on the basis of satisfactory evidence to be the person within instrument and acknowledged to me that he/she/they executed the (ies), and that by his/her/their signature(s) on the instrument the person (person(s) acted, executed the instrument.	n(s) whose name(s) is/are subscribed to e same in his/her/their authorized capac
I certify under PENALTY OF PERJURY under the laws of the Sta paragraph is tree and correct.	te of California that the foregoing
WITNESS my hand and official seal.  Notary Public: (Seal)	BECKI E. CAMIRON S COMM # 1881243 NOTARY PUBLIC-CALIFORMA R VENTURA COUNTY U My Commission Expires MAY 28, 2014
My Commission Expires:	694000000940909999999999999999999999999
IVIY Commission Expires.	
	Clotts
	SOM CO