

UNOFFICIAL COPY

Doc#: 1127008066 fee: \$48.00
Date: 09/27/2011 08:30 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

PREPARED BY:
JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Joan Knox

Loan Number: 1103363371
MERS ID#: **100196399001034865**
MERS PHONE#: **1-888-670-6277**

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JANE L MILLER AND DONALD W MILLER, TRUSTEES OF JANE L MILLER TRUST DATED NOVEMBER 25, 2003
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC.

Original Instrument No: 1034047074 Original Deed Book: Original Deed Page:
Date of Note: 11/23/2010 Original Recording Date: 12/06/2010
Property Address: 315 DRIFTWOOD LN WILMETTE, IL 60091
Legal Description: See exhibit A attached
PIN #: 05-35-119-018-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/26/2011.

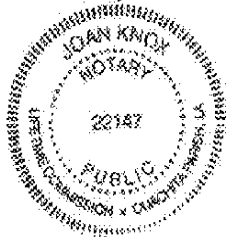
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Arlethia Reed

By: Arlethia Reed
Title: Vice President

State of LA }
City/County of Ouachita Parish }

This instrument was acknowledged before me on 09/26/2011 by Arlethia Reed, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.
Witness my hand and official seal on the date hereinabove set forth.



Joan Knox

Notary Public: Joan Knox
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita Parish

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Loan No.: 1103363311

EXHIBIT "A"

PARCEL 1: LOT 1 (EXCEPT THE SOUTH 10 FEET THEREOF) IN MARSTON'S RESUBDIVISION OF QUILMETTE RESERVATION BEING A SUBDIVISION OF LOTS 7 TO 9 INCLUSIVE, IN BLOCK 2 IN HILL AND LATHAM'S SUBDIVISION OF THE NORTH 256 FEET OF LOTS 29 TO 31 INCLUSIVE, OF BAXTER'S SUBDIVISION OF THE SOUTH SECTION OF QUILMETTE RESERVATION; ALSO OF THE SOUTH 74 FEET OF LOTS 38 TO 42 INCLUSIVE, OF SHERIDAN ROAD SUBDIVISION OF PART OF QUILMETTE RESERVATION; ALSO VACATED ALLEY LYING BETWEEN SAID TRACTS; ALL IN SECTION 35, TOWNSHIP 2 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS OVER AND UPON THE WEST 25 FEET OF THE EAST 30 FEET OF THE SOUTH 10 FEET OF LOT 1 AND OVER AND UPON THE WEST 15 FEET OF THE SOUTH 10 FEET OF LOT 1 SAID EASEMENTS TO RUN WITH THE LAND AND THE EAST 15 FEET OF LOTS 2 TO 5 IN MARSTON'S RESUBDIVISION FOR INGRESS AND EGRESS TO MAPLE AVENUE AND OVER THE WEST 10 FEET OF LOT 6 ALSO THAT PART OF VACATED ALLEY NORTH AND ADJOINING SAID WEST 10 FEET OF LOT 6 IN BLOCK 2 IN HILL AND LATHAM'S SUBDIVISION FOR THE BENEFIT OF LOTS 1 TO 5.

Office of Cook County Clerk's Office