THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

TINA D EBY
PNC MORTGAGE, A DIVISION OF PNC
BANK, NATIONAL ASSOCIATION
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 -

0005798499 GEORGE F MYRTLE PO Date: 09/20/2011

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BY: FILED WITH THE RECORDER OR THE REGISTRAR OF

TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

GEORGE F MYRTLE AND CYNTHIA A MYRTLE, H/W

to <u>MIDAMERICA BANK, FSB</u> dated <u>September 21, 1998</u> calling for the original principal sum of dollars (\$140,200.00), and recorded in Mortgage Record, page and/or instrument # <u>98878295</u>, of the records in the office of the Recorder of <u>COOK COUNTY</u>, <u>ILLINOIS</u>, more particularly described as follows, to wit:

501 NEWBERRY AVENUE, LA GRANGE PARK IL 60026

Tax Parcel No. 15-33-413-028

SEE ATTACHED LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate nand and seal by its proper officers, they being thereto duly authorized, this **26th** day of **September, 2011.**

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDA MERICA BANK, FSB

Ву

WENDY HAIRE

Its **ASSISTANT VICE PRESIDENT**

1127008168 Page: 2 of 3

UNOFFICIAL COPY

0005798499 **GEORGE F MYRTLE**

State of OHIO)	
County of MONTGOMERY COUNTY)	SS:

Before me, the undersigned, a Notary Public in and for said County and State this 26th day of September, 2011, personally appeared Wandy HAIRE, ASSISTANT VICE PRESIDENT, of

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB

who as such officers for and on its hehalf acknowledged the execution of the foregoing instrument. 0x C004

Witness my hand and Notarial Seal

Notary Public REL DIJ CIONTS ONE HOUY CREEKMORE

1127008168 Page: 3 of 3

UNOFFICIAL COPY

<u>0005798499</u> PO Date: <u>09/20/2011</u>

LEGAL DESCRIPTION

LOT 9 IN STOLTANER'S RESUBDIVISION OF LOTS 13 TO 19 INCLUSIVE IN BLOCK 30 IN H.O. STONE AND COMPANY S ADDITION TO LA GRANGE PARK, A SUBDIVISION IN THE EAST 1/2 OF THE NE 1/4 AND IN THE NE 1/4 OF THE SE 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE RIGHT OF WAY OF LANDS CONVEYED TO THE CHICAGO, HAMMOND AND WESTERN RAILROAD, THE CHICAGO AND WEST TOWN RAILROAD COMPANY, THE INDIANA HARBOR BELT RAILROAD COMPANY, AND THE SUBURBAN RAILROAD COMPANY), ALL IN COOK COUN, Y, ILLINOIS.