

Recording Requested By:
Bank of America
Prepared By: **Danilo Cuenca**
888-603-9011
When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **9658102880935227**

Tax ID: **19-21-206-025**

Property Address:

6344 S La Crosse Ave

Chicago, IL 60638-5818

IL0v2-AM 15353343

9/27/2011

This space for Recorder's use

MIN #: 1001665-0000423930-4

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474 does hereby grant, sell, assign, transfer and convey unto **BAC HOME LOANS SERVICING LP, FKA COUNTRY WIDE HOME LOANS SERVICING LP** whose address is 9062 OLD ANNAPOLIS RD, COLUMBIA, MD 21045 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations thereon described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **RESIDENTIAL LOAN CENTERS OF AMERICA**

Borrower(s): **SUSANA M. SERRANO AND WILLIAM SERRANO WIFE AND HUSBAND, AS TENANTS BY THE ENTIRETY**

Date of Mortgage: **3/12/2005** Original Loan Amount: **\$194,400.00**

Recorded in Cook County, IL on: **3/25/2005**, book N/A, page N/A and instrument number **0508442214**

Property Legal Description:

THE NORTH 30 FEET OF LOT 21 IN BLOCK 2 IN FREDERICK H. BARTLEY'S MARQUETTE HIGHLANDS, IN THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N. #: **19-21-206-025**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

9/19/11

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 

Christopher Herrera, As sistant Secretary

UNOFFICIAL COPY

State of California
County of Ventura

On 9-19-2011 before me, NORMA ROJAS, Notary Public, personally appeared **Christopher Herrera**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

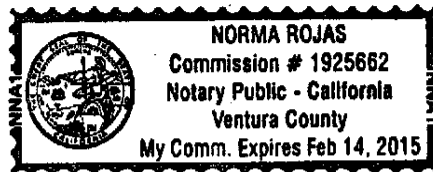
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public
My Commission Expires: _____

(Seal)



Property of Cook County Clerk's Office