Doc#. 1127008435 fee: \$48.00

Line Doc#. 1127008435 fee: \$48.00

Attal : 09/27/20/11 2 49 P M Pg: 1 of 2

Clack Coulty Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Vicki C. Knighten

Loan Number: 0630783135

MERS ID#:

MERS PHONE#: 1-888-679-3277

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK**, **N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby caree and discharge said mortgage.

Original Mortgagor(S): MARTIN VALDEZ AND MARY E BARAN-VALDEZ

Original Mortgagee(S): LABE BANK

Date of Note: 08/04/2003

Original Instrument No: 0326833202 Original Deed Book:

Original Recording Date: 09/25/2003

Property Address: 5144 N OCTAVIA HARWOOD HEIGHTS, 22 (0706

Legal Description: See exhibit A attached

PIN #: 12-12-404-041-0000 Count v: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to one executed on this date of 09/27/2011.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOP, IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

By: Donna Acree Title: Vice President

State of LA City/County of Ouachita

This instrument was acknowledged before me on 09/27/2011 by Donna Acree, Vice President of JPMORG/ N CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEI/EX OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Vicki C. Knighten My Commission Expires: **Lifetime**

Original Deed Page:

Commission
Resides in: Ouachita

1127008435 Page: 2 of 2

UNOFFICIAL COPY

Loan No.: 0630783165

"EXHIBIT A"

THE NORTH 1 FOOT OF LOT 111 AND LOT 112, TOGETHER WITH THAT PART OF THE SOUTHERLY 1/2 OF THE VACATED EASTERLY AND WESTERLY ALLEY ADJOINING SAID LOT 112 AND THAT PART OF THE EAST 1/2 OF THE VACATED NORTH AND SOUTH ALLEY LYING WEST OF AND ADJOINING SAID LOT 112 AND LYING WEST OF AND ADJOINING THE SOUTH 1 FOOT OF SAID LOT 111 IN VOLK BROTHERS 1ST ADDITION TO GREATER HARLEM AVENUE SUBDIVISION IN THE ES ICIPAL CUMENT 1. EAST 1/10F THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRT PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED RECORDED MAY 2, 1929 At POCUMENT 10358672, IN COOK COUNTY, ILLINOIS.