# **UNOFFICIAL COPY**

Recording Requested By: RICHMOND MONROE GROUP

When Recorded Return To:

RICHMOND MONROE GROUP PO Box 458 Kimberling City, MO 65686



Doc#: 1127013005 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 09/27/2011 08:32 AM Pg: 1 of 2



#### **SATISFACTION**

ING Bank #:902670468 "Yale" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE RECISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that ING BANK, FSB By: Richmond Monroe Group, Inc. as Attorney in Fact holder of a certain mortgage, made and execut id by MICHAEL YALE AND COLLEEN STARKEY, originally to ING BANK, FSB in the County of Cook, and the State of Illinois, Dated: 11/28/2007 Recorded: 11/30/2007 as Instrument No.: 0733442082, does hereby acknowledge that it has received full parment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-17-101-026-0000

Property Address: 4737 NORTH CLARK ST. UNIT 4N, CHICAGC, IL 60640

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized the foregoing instrument.

ING BANK, FSB By: Richmond Monroe Group, Inc. as Attorney in Fact POA: 13/17/2011 as Instrument No.: 1107639091 3/6/4's O On September 15th, 2011

Tara Newton, Vice President

STATE OF Missouri **COUNTY OF Barry** 

On September 15th, 2011, before me, SHARON MITCHELL, a Notary Public in and for Barry in the State of Mis souri personally appeared Tara Newton, Vice President, personally known to me (or proved to me on the basis of satisfactor) evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

anon Watchell

Notary Expires: 08/02/2014 #10001122



SHARON MITCHELL My Commission Expires August 2, 2014 **Barry County** Commission #10001122

(This area for notarial seal)

Prepared By: Tara Newton, RICHMOND MONROE GROUP 15511 STATE HWY 13, BRANSON WEST, MO 65737 417-447-2931

\*LES\*LESAMRC\*09/15/2011 03:29:26 PM\* AMRC49AMRC000000000000000487823\* ILCOOK\* 902670468 ILSTATE\_MORT\_REL \*TW1\*TW1AMRC\*

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### CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5102082 ASC

STREET ADDRESS: 4737 N. CLARK ST. #4N/G2

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 14-17-101-026-0000

#### LEGAL DESCRIPTION:

UNIT 4N AND G2 IN 4737 CHASE PARK COMMONS CONDOMINIUMS, AS DELINEATED ON A SURVEY FOR THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 350 IN SHERIDAN DRIVE SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD TRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4, WPICH LIES NORTH OF THE SOUTH 800 FEET THEREOF, AND EAST OF GREENBAY ROAD, EXCEPT THAT PART OF LOT 350 BELOW ELEVATION 36.18 IN CITY OF CHICAGO VERTICAL DATUM, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF LOT 350, THENCE NORTH 86 DEGREES 56
MINUTES 59 SECONDS EAST (BEARIYS ARE ASSUMED FOR THE LEGAL PURPOSES ONLY), ALONG
NORTHERLY LINE OF SAID LOT 350, 3.3.7 FEET; THENCE SOUTH 3 DEGREES 3 MINUTES 1
SECOND EAST, 0.83 FEET TO THE POINT OF BEGINNING; THENCE NORTH 87 DEGREES 4
MINUTES 30 SECONDS EAST, 24 FEET; THENCE SOUTH 3 DEGREES 5 MINUTES 41 SECONDS
EAST, 3.10 FEET; THENCE NORTH 87 DEGREES 4 MINUTES 30 SECONDS EAST, 28.5 FEET;
THENCE SOUTH 3 DEGREES 13 MINUTES 25 SECONDS EAST, 6.50 FEET; THENCE NORTH 87
DEGREES 4 MINUTES 30 SECONDS EAST, 1.01 FEET; THENCE SOUTH 3 DEGREES 13 MINUTES
25 SECONDS EAST, 9.66 FEET; THENCE SOUTH 87 DEGREES 4 MINUTES 30 SECONDS WEST,
5.69 FEET; THENCE NORTH 3 DEGREES 5 MINUTES 41 SPCONDS WEST, 0.15 FEET; THENCE
SOUTH 87 DEGREES 4 MINUTES 30 SECONDS WEST, 1.55 LEGT; THENCE SOUTH 3 DEGREES 5
MINUTES 41 SECONDS EAST, 0.15 FEET; THENCE SOUTH 87 DEGREES 4 MINUTES 30 SECONDS
WEST, 46.31 FEET; THENCE NORTH 3 DEGREES 5 MINUTES 41 S'COIDS WEST, 19.26 FEET
TO THE POINT OF BEGINNING.

AND EXCEPT THAT PART OF LOT 350 BELOW BLEVATION 36.18 IN CITY OF CHICAGO VERTICAL DATUM, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 350; THENCE NORTH 86 DEGREES 56 MINUTES 59 SECONDS EAST ALONG SOUTHERN LINE OF SAID LOT 350, 8.45 FEET; THENCE NORTH 3 DEGREES 5 MINUTES 41 SECONUS WEST, 0.83 FEET TO THE POINT OF BEGINNING; THENCE NORTH 3 DEGREES 5 MINUTE: 41 SECONDS WEST, 19.14 FEET; THENCE NORTH 87 DEGREES 4 MINUTES 30 SECONDS EAST, 39.9. FEET; THENCE SOUTH 3 DEGREES 13 MINUTES 25 SECONDS EAST, 5.80 FEET; THENCE NORTH 35 DEGREES 50 MINUTES 6 SECONDS EAST, 7.51 FEET; THENCE NORTH 3 DEGREES 13 MINUTES 25 SECONDS WEST, 1.09 FEET; THENCE NORTH 86 DEGREES 50 MINUTES 6 SECONDS EAST, 5.75 FEET: THENCE SOUTH 3 DEGREES 13 MINUTES 25 SECONDS EAST, 11.76 FEET; THENCE SOUTH 87 DEGREES 40 MINUTES 28 SECONDS WEST, 28.41 FEET; THENCE SOUTH 2 DEGREES 40 MINUTES 32 SECONDS EAST, 3.02 FEET; THENCE SOUTH 87 DEGREES 4 MINUTES 30 SECONDS WEST, 24.85 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0731115098, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

LEGALD

LAN

11/28/07