



Doc#: 1127017021 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/27/2011 01:52 PM Pg: 1 of 2

PREPARED BY AND RETURN TO:

M. E. Wileman
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake, TX 76092
State of Illinois, County of Cook

RELEASE OF LIEN

THAT, the undersigned, the legal and equitable owner and holder of that certain promissory note in the original principal amount of Forty-One Thousand Six Hundred Thirty-Three and Zero Cents \$ 41,633.00 dated 3/21/2006, executed by BARBARA P GECHRIT, SINGLE, payable to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR FIELDSTONE MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS more fully described in a Mortgage duly recorded on July 5, 2006 in Document # 0618643266, Official Records of Cook County, Illinois, said note being secured by said mortgage against the following described real property, to-wit: SEE ATTACHED EXHIBIT A

Parcel # 09174150400000 Property Address: 656 PEARSON ST #409, DES PLAINES, IL 60016

states that the note has been paid in full, and it has been released and discharged, and by these presents does release and discharge, the above described property from all liens held by the undersigned securing said indebtedness.



Executed on 9-13-11

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR FIELDSTONE MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS

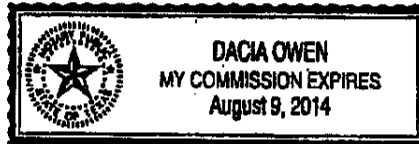
By: [Signature]
Doug Battin, Assistant Secretary

State of Texas, County of Dallas

This instrument was acknowledged before me on 9-13-11, by Doug Battin, Assistant Secretary for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR FIELDSTONE MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, Beneficiary.

[Signature]

Notary Public, Dacia Owen
My commission expires: 08/09/2014



S yes
P 2
S N
M N
SC yes
E yes
INT yes

UNOFFICIAL COPY

Exhibit A

PARCEL 1:

UNIT 409 C IN THE METROPOLITAN SQUARE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT C IN METROPOLITAN SQUARE PHASE I, A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 41, NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 1, 2006 AS DOCUMENT 0606034006 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER P-73 AND STORAGE SPACE NUMBER S-123, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0606034006.

PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE METROPOLITAN SQUARE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS RECORDED MARCH 1, 2006 AS DOCUMENT 0606034006, FOR STRUCTURAL MEMBERS, FOOTINGS, CAISSONS, FOUNDATIONS, COLUMNS AND BEAMS AND ANY OTHER SUPPORTING COMPONENTS IN THE BUILDINGS, UTILITIES, ENCROACHMENTS, INGRESS AND EGRESS, AND USE OF COMMON WALLS, FLOORS AND CEILINGS.

PIN#: 09174150400000

11020441

SRG/BAC/RELEASE

Cook County, IL