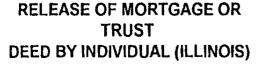
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Doc#: 1127029070 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Cook County Recorder of Deeds
Date: 09/27/2011 04:10 PM Pg: 1 of 2

Above Space for Recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Fredrick W. Weber and Katherine T. Weber
4
of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secure by the Mortgage hereinafter mentioned, and the cancellation of all noise thereby secured, and of the sum of one dollar the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM under Travis J. Weber, P.O. Box 5600, Evanston, IL 60201
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever we may have acquired in, through or by a certain Mortgage, bearing date the 16th day of May, 19 2008, and recorded in the Recorder's Office of Cook County, in the
State of Illinois, document No. 08-17209085, to the
premises therein described as follows, situated in the County of <u>Cook</u> , State of Illinois, to wi
UNIT 111 AND PARKING UNIT P-9 IN GARDEN RIDGE LOFTS AND TOWNHOMES CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF CERTAIN PARCELS OF REAL ESTATE LOCATED IN THE WEST 1/2 OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM

RECORDED MAY 22, 2000 IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT 00365644, TOGETHER WITH AN APPURTENANT UNDIVIDED PERCENTAGE INTEREST IN

together with all the appurtenances and privileges thereunto belonging or appertaining.

THE COMMON ELEMENTS.

1127029070 Page: 2 of 2

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GEORGE E. COLE®	MAIL TO:		ADDRESS OF PROPERTY:		TO		RELEASE DEED	
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This instrument	was prepared by	Donald New	man		)		\/
1 113 HISKUMICH	was prepared by —	ll S. LaSa	lle St.,	(NA)// Suite 1500,		IL 60603	
				(ADDRI	ESS)		
STATE OF	Illinois		1		0.	$O_{\kappa_{\alpha}}$	
COUNTY OF	Cook		ss.			Co	
I,	Tura	M. F	nitz	·			
a notary public in Katherine	and for the said Coun T. Weber	ty, in the State afor	resaid, DO H	EREBY CERTIF	Y that Fred	lrick W. Web	per and
			ersonally kno	wn to me to be	the same perso	n <u>s</u> who	se name S ARE
subscribed to the	foregoing instrument,	appeared before n	ne this day i	n person and acl	cnowledged th	att hey	z as such
			igned, sealed	and delivered the	e said instrume	ent as <u>their</u> f	ree and voluntary
	nd purposes therein set	$\sim$	15th_	الم مح .	ernlaun	2011	
Given unde	er my hand and officia	l seal this		day of	1		· +~
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	OFFICIAL SEA TRICIA M. FRIT	(		Commission exp	1-1-	21/14	
	Notary Public - State of My Commission Expires Ju	of Illinois }					· · · <del></del>