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Doc#: 1127034046 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/27/2011 11:22 AM Pg: 1 of 2

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
CYNTHIA P YOUNG 314-506-5525

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

**CASS COMMERCIAL BANK
 13001 HOLLENBERG DRIVE
 BRIDGETON, MO 63044
 loanservices@cassbank.com**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # **DOC#: 0635439092** **12/20/2006** **COOK COUNTY, IL**

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement

3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party. DELETE name: Give record name to be deleted in item 6a or 6b. ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME
PARK COMMUNITY CHURCH

OR

6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any

8. AMENDMENT (COLLATERAL CHANGE): check only one box.
 Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

NONE

S Y

P 2

S N

M N

SC Y

E Y

INT Y

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
CASS COMMERCIAL BANK

OR

9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA
CC10728

UNOFFICIAL COPY**UCC FINANCING STATEMENT AMENDMENT ADDENDUM**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)		
DOC#: 0635439092 12/20/2006 COOK COUNTY, IL		
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)		
12a. ORGANIZATION'S NAME		
CASS COMMERCIAL BANK		
OR	12b. INDIVIDUAL'S LAST NAME	
	FIRST NAME	MIDDLE NAME, SUFFIX

13. Use this space for additional information

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DEBTOR: PARK COMMUNITY CHURCH
RECORD OWNER: PARK COMMUNITY CHURCH
SECURED PARTY: CASS COMMERCIAL BANK

LEGAL DESCRIPTION:**PARCEL 1:**

SUB-LOTS 1 TO 15, BOTH INCLUSIVE, IN THE SUBDIVISION OF LOTS 1, 2 AND 3 IN BLOCK 93 IN ELSTON ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 4 IN BLOCK 93 IN ELSTON ADDITION AFORESAID.

PARCEL 3:

SUBLOTS 1 TO 4, BOTH INCLUSIVE, OF COUNTY CLERKS DIVISION OF LOTS 5 AND 6 IN BLOCK 93 IN ELSTON ADDITION AFORESAID.

PARCEL 4:

SUB-LOTS 1 TO 4, BOTH INCLUSIVE, OF LOT 7 IN BLOCK 93 IN ELSTON ADDITION AFORESAID.

PARCEL 5:

ALL THAT PART OF EASTERLY AND WESTERLY 20 FOOT ALLEY SOUTHERLY OF AND ADJOINING THE SOUTHERLY LINE OF LOT 4 IN COUNTY CLERK'S DIVISION OF LOTS 5 AND 6 AND NORTHERLY OF AND ADJOINING THE NORTHERLY LINE OF LOT 4 IN THE SUBDIVISION OF LOT 7 LYING WESTERLY OF STRAIGHT LINE AND DRAWN FROM THE SOUTHEASTERLY CORNER OF LOT 4 IN COUNTY CLERK'S DIVISION TO THE EASTERLY CORNER OF LOT 4 IN THE SUBDIVISION OF LOT 7, ALL IN BLOCK 93 IN ELSTON'S ADDITION TO CHICAGO IN COOK COUNTY, ILLINOIS.

1001 North Crosby

<i>17-04-317-001</i>	<i>17-04-317-006</i>
<i>17-04-317-002</i>	<i>17-04-317-007</i>
<i>17-04-317-003</i>	<i>17-04-317-008</i>
<i>17-04-317-004</i>	<i>17-04-317-009</i>
<i>17-04-317-005</i>	<i>17-04-317-010</i>