Doc#. 1127157086 fee: \$48.00

OFF C Agte: 09/28/7011 08:26/AM Pg: 1 of 1

Court Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 10003 HAGERSTOWN MD 21747-0003

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 10003 HAGERSTOWN MD 21747-0003

SUBMITTED BY: SHERRY L SHEFFLER

Loan Number: 2001735678 MERS ID#: 1001963680 J0223738 MERS PHONE#: 1-888-679 3277

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): KARIE L ANDERSON / N UNMARRIED WOMAN

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0414241171 Original $D\epsilon$ ea Book: Original Deed Page:

Date of Note: 05/20/2004 Original Recording Date: 05/21/2004 Property Address: 421 WEST HURON STREET #906 CHICAGO, IL 60610

Legal Description: PARCEL 1: UNITS 906 AND GU-69 IN HURON POINTE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED RFAL ESTATE: LOT 8 THRU 14 BOTH INCLUSIVE, IN BLOCK 10 IN HIGGINS LAW AND COMPANY'S ADDUT'ON TO CHICAGO IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, PANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS; WHICH SURVEY 'S ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010267241, TOGFTHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE SPACE NUMBER S-42, A LIMITED COMMON ELEMENTALS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010267241.

PIN #: <u>17-09-124-020-1042,17-09-124-020-1168</u>

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/27/2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: TERRI SHEFFLER Title: Vice-President

State of MD City/County of Washington

This instrument was acknowledged before me on 09/27/2011 by TERRI SHEFFLER, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Sherry L. Sheffler Notary Public Frederick Co., MD

Notary Public: SHERRY L

Sherry L Sheffler

SHEFFLER

My Commission Expires:

12/31/2011

Resides in: Washington