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Recording Requested/Prepared By:
Evelyn Rivas
CT Lien Solutions
P.O.Box 29071,
Glendale, CA - 91209
Voice: 800-331-3282

Doc#: 1127103003 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/28/2011 08:58 AM Pg: 1 of 2

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RELEASE OF MORTGAGE

LOAN #: 3800225522 "Jeffrey S Parkhill" Cook County Recorder, Illinois

Dated: September 22, 2011

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned **THE NORTHERN TRUST COMPANY** does hereby certify that a certain mortgage executed by **JEFFERY L PARK HILL AND KAREN L PARKHILL, AS TENANTS BY THE ENTIRETY** to **THE NORTHERN TRUST COMPANY** dated **8/20/2006** calling for the original principal sum of dollars **(\$700,000.00)**, and recorded on **NOVEMBER 3, 2006** in Mortgage Record , page and/or instrument # **0630746033**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$700,000.00**
Tax Parcel ID: **14-33-103-001-0000**
Property Address: **2325 N ORCHARD STREET, CHICAGO, IL 60614**

Legal and/or Assignment: **LOT 27 IN KEMPER'S SUBDIVISION OF THAT PART LYING NORTH OF THE SOUTH 150 FEET OF THE WEST 1/2 OF BLOCK 6 IN CANAL TRUSTEES SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **22nd** day of **September, 2011**.

S Yes
P 2
S N
M N
SC Yes
E Yes
INT Yes

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THE NORTHERN TRUST COMPANY

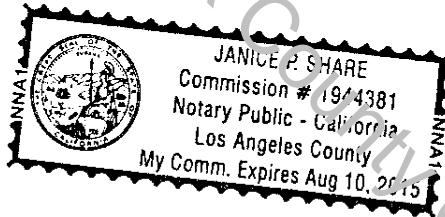
By: TW
THOMAS WALZ
ASSISTANT VICE PRESIDENT

State of CALIFORNIA
County of LOS ANGELES

On September 22, 2011, before me, **Janice P. Share** a Notary Public in and for the county of **LOS ANGELES** in the state of **California**, personally appeared **Thomas Walz**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Janice P. Share
Notary Public
Janice P. Share



(This area is for notarial seal)