

# UNOFFICIAL COPY



Prepared by and mail to:  
DOCUMENT CONTROL DEPT.  
Codilis & Associates, P.C.  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-10-11223  
70

Doc#: 1127104070 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/28/2011 09:59 AM Pg: 1 of 2

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**Above space for Recorder's Use Only**  
**ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that Financial Freedom Acquisition LLC, a Corporation organized and existing under and by virtue of the laws of the State of DE, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to **OneWest Bank, FSB**, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 1/21/2008 executed by **Tommie Winston**

Grantor(s), to **Financial Freedom Senior Funding Corporation, a subsidiary of IndyMac Bank, FSB**. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 02/06/2008 as Document Number 0803757061 and which Mortgage covers the following described property, to-wit: SEE ATTACHED FOR LEGAL DESCRIPTION

Commonly known as: 1437 S. 18th Avenue, Maywood, IL 60153  
PIN: 15-15-118-008

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Assistant Secretary and attested by its Vice President and its corporate seal affixed hereto this 14th day of September, 2011.

Financial Freedom Acquisition LLC

By: [Signature] Attest: [Signature]  
Stephen Wessels Assistant Secretary James Greene

STATE OF TEXAS SS Vice President  
COUNTY OF TRAVIS

BOX 70  
Clerk's Office

I, Lyn Ischy, the undersigned Notary Public, do hereby certify that Stephen Wessels and James Greene who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 14th day of September, 2011.

[Signature]  
Notary Public SEAL



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THE WEST HALF (EXCEPT THE NORTH 40 FEET THEREOF) AND LOT 14 AND THE WEST HALF (EXCEPT THE SOUTH 40 FEET THEREOF) OF LOT 15 IN HENRY W. AUSTIN'S SUBDIVISION OF BLOCK 1, 8 AND 9 IN JUNE H. WALLACE'S ADDITION TO MAYWOOD SECTION 15, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**COOK COUNTY**  
**RECORDER OF DEEDS**  
**SCANNED BY \_\_\_\_\_**

Property of Cook County Clerk's Office