UNOFFICIAL COPY

Prepared by and mail to: DOCUMENT CONTROL DEPT. Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 14-10-45732 70



Doc#: 1127104079 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/28/2011 10:00 AM Pg: 1 of 2

Above space for Recorder's Use Only **ASSIGNMENT OF MORTGAGE**

	/ X.			
KNOW ALL MEN BY THESE PRES and by virtue of the laws of the State of and other good and valuable considers Bank, FSB, all interests in and under	of, party of ation, the receipt whereof is	the first part, for and in hereby acknowledged	n consideration of the sum of granted, assigned and trans	of TEN DOLLARS sferred to OneWest
executed by Cassie B. Slaughter				
Grantor(s), to Financial Freedom Sector Cook County, Illinois on 10/30/20 property, to-wit: SEE ATTACHED	003 as Document Number 0	330332039 and which	s recorded/registered with the Mortgage covers the follow	ne recorder/registrar wing described
Commonly known as: PIN: 20-25-202-018	7142 S. Luella Avenue, C	Yh,	Assistant Secre	
IN WITNESS WHEREOF, said party attested by its Vice President	of the first part has caused and its corporate	this instrument cook seems affixed hereto this	signed by its is 14 day of Septemk	and <u>sel</u> , 20 <u>1</u> /.
Financial Freedom Acquisition LLC			CHAN	
STATE OFTEXAS	Attest:	ne esident	0/9	
COUNTY OF TRAVIS			Starker West	and
I, Lyn Ischy James Green who are pers and foregoing instrument, and acknow	sonally known to me to be t	the Authorized Signato	y that <u>Stephen Wessels</u> ory of the corporation that ex ary act and deed of said corp	xecuted the within
and purposes therein mentioned, and	on oath stated that he was a	authorized to execute s	aid instrument.	
GIVEN under my hand and Seal t	his 14 day of Septem	<u>ber</u> , 20 <u>11</u> .	TAN 12 CAN	
Notary Public	(SEAL	<u>;</u>	S No.	
		;	LYN IS CHALLING OF TEXAS OF TEXAS	
	Pac	pel of 2	William Millian	

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LOT 9 IN BLOCK 2 IN COLUMBIA ADDITION TO SOUTH SHORE, A SUBDIVISION OF THE WEST HALF OF BLOCKS 1 AND 4 IN THE STAVE AND KLEMN'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

COOK COUNTY -RECORDED OF DEEDS Property of County Clark's Office