HEWH) IST UNOFFICIAL COPY

NAME: MIERKIEWICZ, PATRICIA A

Loan#: 0596671034

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Morigage Electronic Registration Systems, Inc., AS MOMINEE FOR MILLENIUM FINANCIAL CORPORATION, its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to FDIC AS RECEIVER FOR AMTRUST BANK F/K/A OHIO SAVINGS BANK (hereinafter called the Assignee), its successors and assigns, prior to 02/23/11, the following described mortgage:



Doc#: 1127104134 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 09/28/2011 11:26 AM Pg: 1 of 2

did hereby
convey
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set over
IC AS
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ccessors and
02/23/11,
cribed

Date: November 22, 2005 Amount of Debt: \$ 218 000.00

Mortgagor: PATRICIA A MIERKIEWICZ

Mortgagee: M.E.R.S., INC. AS NOMINEE FOR MILLENIUM FINANCIAL

CORPORATION, its successors and/or assigns

Recorded on <u>January 3, 2006</u> As Document <u>0600340062</u> In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

THE NORTH 25 FEET OF LOT 2 AND THE SOUTH 40 FEET OF LOT 3 IN THE RESUBDIVISION OF LOTS 10 TO 17 INCLUSIVE (EXCEPT THE SOUTH 23.70 FEET OF LOT 10 AND EXCEPT THE NORTH 50 FEET OF LOT 17) OF THE RESUBDIVISION OF LOTS 21, 22, 23 AND 24 OF PETER BLAMEUSERS SUBDIVISION OF THE SOUTH 105 ACRES OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 10-21-408-034-0000

1127104134 Page: 2 of 2___

UNOFFICIAL CO

Commonly known as: 8109 LARAMIE AVENUE, SKOKIE, IL 60077

Together with all rights and interest in the same and the premises therein described.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

> MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. 200 PK OF COO! AS NOMINEE FOR MILLENIUM FINANCIAL CORPORATION its successors and/or assigns

Certifying Officer

State of

County of Denton)

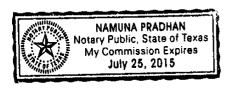
Whytnie Nordman

Assistant Secretary

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that ____ Whytnie Nordman Certifying Officer for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MILLENIUM FINANCIAL COPPORATION, its successors and/or assigns, personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed inscrement for and on behalf of such entity. SOM CO

Subscribed and Sworn before me this 6 day of 69

Prepared by & RETURN TO:



Pierce & Associates, P.C. 1 N. Dearborn Suite 1300 Chicago, IL 60602 PB#1103529