Doc#. 1127108061 fee: \$48.00 UNOFFIC Aat : 09/28/20 1 09 02 AW Pg: 1 of 1 Cock County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Vicki C. Knighten

Loan Number: 160013433

MERS ID#:

MERS PHONE#: 1-888-679-327

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): LEONARD PETTRONE

Original Mortgagee(S): CHASE MANHATTAN MCK1 GAGE CORPORATION

Original Instrument No: 0312911037 Original Deed Book: Original Deed Page:

Original Recording Date: 05/09/2003 Date of Note: 04/04/2003

Property Address: 2247 S 7TH AVE NORTH RIVERSIDE, IL 60546

Legal Description: LOT 17 AND THE WEST 8 FEET OF THE VACATED ALLEY LYING EAST AND ADJOINING SAID LOT 17 IN BLOCK 2 IN KOMAREK'S WEST 22ND STREET ADDITION, IN THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTY, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #15-26-102-513-0000

PIN #: 15-26-102-018-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/27/2011.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER WITH CHASE MANHATTAN MORTGAGE CORPORATION

By: Donna Acree Title: Vice President

State of LA City/County of Ouachita

C KNICK

TOWN OUR THE STORY OF THE

This instrument was acknowledged before me on 09/27/2011 by Donna Acree. Vice President of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER WITH CHASE MANHATTAN MORTGAGE CORPORATION, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth. SS III) -

> Notary Public: Vicki C. Knighten My Commission Expires: Lifetime

Commission Resides in: Ouachita