When recorded Mail to: Flagstar Bank C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

Loan #: 503169424 PIN #: 02-16-412-043-000

The undersigned certifies that it is the present owner of a mortgage made by SUDHIR GULLAPALLI AND SATYA RAMINENI to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ANDERSON FINANCIAL GROUP INC., THE bearing the date 03/31/2011 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 1110404053

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOFSee Attached Exhibit A

The above described mortgage is, with the note companying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois, to wit:

Property more commonly known as: 84 N DREW CT, PALATINE, IL 60067

Dated this 26th day of September in the year 2011 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)

Clort's Office FLGRC 14836029 100052550316942423 MERS PHONE 1-888-679-MERS ERCNIL1

1127108175 Page: 2 of 2

UNOFFICIAL COPY

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 26th day of September in the year 2011, by VILMA CASTRO as VICE PRESIDENT for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MIRANDA AVILA, NOTARY PUBLIC Comm. Expires: 08/22/2014



Prepared by: E. Larce/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FLGRC 14836029 100052550316942423 MERS PHONE 1-888-679-MERS ERCNIL1 COOP COUNTY CLEAR'S OFFICE



14836029