

PREPARED BY:
JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Joan Knox

Loan Number: 1606241998
MERS ID#:
MERS PHONE#: 1-888-670-6277

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): KENNETH S SCHULTZ AND SUSAN H SCHULTZ

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0903440079

Original Deed Book:

Original Deed Page:

Date of Note: 01/23/2009

Original Recording Date: 02/03/2009

Property Address: 9531 MONTICELLO AVE EVANSTON, IL 60203

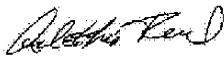
Legal Description: **LOT 5 (EXCEPT THE SOUTH 5 FEET THEREOF) IN MAUD CURTIN SEIFERT'S FIRST ADDITION TO LINCOLNWOOD, BEING A SUBDIVISION OF PARTS OF LOTS 2 AND 3 IN OWNER'S DIVISION OF PART OF THE NORTHWEST AND NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PIN #: 10-14-107-020-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/28/2011.

JPMORGAN CHASE BANK, N.A.



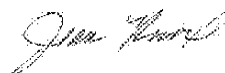
By: Arlethia Reed
Title: Vice President

State of LA }
City/County of Ouachita Parish }

This instrument was acknowledged before me on 09/28/2011 by Arlethia Reed, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.





Notary Public: Joan Knox
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita Parish