

UNOFFICIAL COPY

Recording Requested By:
WELLS FARGO BANK, N.A.



When Recorded Return To:

DEFAULT ASSIGNMENT
WELLS FARGO BANK, N.A.
MAC: X9999-018
PO BOX 1629
MINNEAPOLIS, MN 55440-9790

Doc#: 1127110021 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/28/2011 09:55 AM Pg: 1 of 3

Property of Cook County Clerk's Office

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #: 0211101712 "WHITE"
SELLER'S LENDER ID#: 554

MERS #: 100588308120091033 SIS #: 1-883-670-6377

Date of Assignment: September 19th, 2011
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MORTGAGE SERVICES III, LLC, ITS SUCCESSORS AND ASSIGNS at BOX 2026 FLINT MI 48501, 1901 E VOORHEES ST STE C., DANVILLE, IL 61834
Assignee: WELLS FARGO BANK, NA at 1 HOME CAMPUS, DES MOINES, IA 50328

Executed By: BILL WHITE, AN UNMARRIED MAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MORTGAGE SERVICES III, LLC, ITS SUCCESSORS AND ASSIGNS
Date of Mortgage: 12/15/2008 Recorded: 05/12/2009 as Instrument No.: 0913250036 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 29-16-205-085-0000

Property Address: 15445 DEARBORN ST., SOUTH HOLLAND, IL 60473

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$177,655.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

S ✓
P 3
S ✓
M ✓
SC ✓
E ✓
INT ✓

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MORTGAGE SERVICES III, LLC, ITS SUCCESSORS AND ASSIGNS
On 9/21/2011

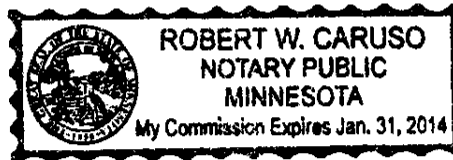
By: Brittany Meis
Brittany Meis, Assistant Secretary

STATE OF Minnesota
COUNTY OF Dakota

On 9/21/2011, before me, Robert W. Caruso, a Notary Public in and for Dakota in the State of Minnesota, personally appeared Brittany Meis, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Robert W. Caruso
Notary Expires: 3/31/2014



(This area for notarial seal)

Prepared By: Pierce Conwi, WELLS FARGO BANK, N.A. 1000 BLUE GENTIAN RD., EAGAN, MN 55121 (651)605-3792

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Exhibit A

LOT 19 IN FIRST ADDITION TO SOUTHAVEN PARK, BEING A RESUBDIVISION OF LOTS 3 AND 4, EXCEPTING FROM SAID LOTS 3 AND 4 THE EAST 195.00 FEET AS MEASURED FROM A POINT 27.50 FEET WEST OF THE EAST LINE OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN SCHAPP'S HEIRS DIVISION BEING A DIVISION OF PART OF LOTS 3, 4 AND 5 OF THE SUBDIVISION OF PART OF SECTIONS 9, 10 AND 15 AND LOT 1 OF SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Index Number: 29-16-205-085-0000

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