



Recording Requested By:
GMAC MORTGAGE, LLC

When Recorded Return To:
LIEN RELEASE
GMAC MORTGAGE, LLC
2925 Country Dr
St Paul, MN 55117

Doc#: 1127115070 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/28/2011 03:08 PM Pg: 1 of 2



RELEASE OF MORTGAGE

GMAC MORTGAGE, LLC #0601046716 "BROWN" Lender ID:10025/1696815788 Cook, Illinois PIF: 08/30/2011
MERS #: 100037506010467166 SIS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by MARTIN J BROWN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), in the County of Cook, and the State of Illinois, Dated: 08/27/2004 Recorded: 09/16/2004 as Instrument No.: 0426016126, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 11-30-422-030-1009
Property Address: 1606 W CHASE AVENUE #3C, CHICAGO, IL 60620

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")
On 9-14-11

By: [Signature]
Brandi Pecenka, Assistant Secretary



STATE OF Iowa
COUNTY OF Black Hawk

On 9-14-11, before me, E. JENSEN, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Brandi Pecenka, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

[Signature]
E. JENSEN
Notary Expires: 06/17/2014 #768473



(This area for notarial seal)

Handwritten notes and signatures on the right side of the page, including 'SC', 'E', and 'INT'.

UNOFFICIAL COPY

Commitment Number: 0408-03989

**EXHIBIT A
PROPERTY DESCRIPTION**

The land referred to in this Document is described as follows:

UNIT 1606-3C IN THE 1606-08 WEST CHASE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 19 IN BLOCK 4 IN F.H. DOLAND'S SUBDIVISION OF THE EAST 414.5 FEET OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE AND SOUTH OF THE CHICAGO EVANSTON AND LAKE SUPERIOR RAILROAD; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98906889, AND IS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PIN#: 11-30-422-030-1009

CKA: 1606 W. CHASE AVENUE, UNIT 3C, CHICAGO, IL 60626

Copy of Cook County Clerk's Office